



**WEST POINT CITY**  
**NOTICE OF INTENT TO ANNEX**

**THIS IS NOTICE THAT THE WEST POINT CITY COUNCIL DECLARED ITS INTENT TO ANNEX TWO PARCELS IN THE AREA OF APPROXIMATELY 700 S 4500 W INTO THE BOUNDARIES OF WEST POINT CITY**

**On February 21, 2023, the West Point City Council adopted Resolution No. 02-21-2023D declaring the intent to annex two parcels in the area of approximately 700 S 4500 W into West Point City.** The respective property owners of the two parcels have provided written consent to the annexation. The area proposed for annexation will be automatically annexed into the service boundaries of the applicable local and special districts.

**PUBLIC HEARING:**  
**APRIL 4<sup>TH</sup>, 2023 @ 7:00 PM**  
West Point City Hall | 3200 W 300 N | West Point, UT

In accordance with [UCA § 10-2-418\(5\)](#) and [UCA § 10-2-418\(8\)b\)\(i\)](#), the West Point City Council will hold a public hearing on the proposed annexation at its regularly scheduled meeting on April 4, 2023 at approximately 7:00 PM. All are invited to comment on the proposed annexation at the public hearing. Upon conclusion of the public hearing, the City Council may adopt an ordinance approving the annexation of the proposed area.

*Casey Arnold*

**CASEY ARNOLD, West Point City Recorder**  
Mailed & Posted this 7<sup>th</sup> day of March, 2023

**THE AREA PROPOSED FOR ANNEXATION:**

**PARCEL ID: 120460183: 32.70 ACRES**

A PARCEL OF LAND LOC IN THE NE 1/4 OF SEC 7-T4N-R2W, SLB&M, HAVING A BASIS OF BEARING NAD83 UTAH NORTH ZONE OF S 89°44'54" E BETWEEN THE MONUMENTED N 1/4 (SD COR HAVING NAD83 UT NORTH ZONE COORDINATES OF N=3562094.898 E=1471579.021 U.S. FT) & THE MONUMENTED NE COR (SD COR HAVING NAD83 UT NORTH ZONE COORDINATES OF N=3652083.252 E=1474229.506 U.S. FT) OF SD SEC 7 DESC AS FOLLOWS: BEG AT THE N 1/4 COR OF SD SEC 7; & RUN TH S 89°44'54" E 1325.74 FT ALG THE MONUMENTED SEC LINE TO THE NW COR OF CRIDDLE FARMS NORTH PHASE 4, RECORDED AS E# 3360963 IN PLAT BK 7220 (DEED READS 720) AT PG 850 ON 03/19/2021; TH S 00°35'24" W 1163.28 FT ALG SD CRIDDLE FARMS NORTH PHASE 4 & CRIDDLE FARMS NORTH PHASE 2, RECORDED AS E#3251596 IN PLAT BK 7514 AT PG 510 ON 05/15/2020, TO THE NE COR OF ASPIRE AT HARVEST FIELDS PRUD PHASE 6, RECORDED AS E# 3379092 OF PLAT BK 7753 AT PG 802 ON 05/05/2021; TH S 89°38'19" W 1017.55 FT ALG THE N BNDRY OF SD ASPIRE AT HARVEST FIELDS PRUD PHASE 6 (SD N BNDRY BEING ESTABLISHED BY A BNDRY LINE AGMT, RECORDED AS E# 3150656) & ALG SD BNDRY LINE AGMT; TH N 00°35'21" E 141.62 FT; TH S 89°31'08" W 308.34 FT, A PORTION OF WH IS ALG AN EXIST FENCE LINE, TO THE MONUMENTED 1/4 SEC LINE WH SEC LINE IS THE CENTER LINE OF 4500 WEST STR WH IS ALSO KNOWN AS UDOT STATE HWY NO 110; TH N 00°35'21" E 1036.50 FT ALG THE MONUMENTED 1/4 SEC LINE TO THE POB. CONT. **32.70 ACRES.**



**PARCEL ID: 120460182: 1.00 ACRES**

A PARCEL OF LAND IN THE NE 1/4 OF SEC 7-T4N-R2W, SLB&M, HAVING A BASIS OF BEARING NAD83 UTAH NORTH ZONE OF S 89°44'54" E BETWEEN THE MONUMENTED N 1/4 (SD COR HAVING NAD83 UT NORTH ZONE COORDINATES OF N=3562094.898 E=1471579.021 U.S. FT) & THE MONUMENTED NE COR (SD COR HAVING NAD83 UT NORTH ZONE COORDINATES OF N=3652083.252 E=1474229.506 U.S. FT) OF SD SEC 7, DESC AS FOLLOWS; COMMENCING AT A PT LOC 1177.47 FT S 00°35'21" W, ALG THE MONU 1/4 SEC LINE, TO A LINE & OR EXTENSION OF A LINE IDENTIFIED BY A BNDRY LINE AGMT RECORDED AS E# 3150656 FR SD N 1/4 COR OF SEC 7; TH N 89°38'19" E 308.33 FT, ALG SD BNDRY LINE AGMT; TH N 00°35'21" E 141.62 FT; TH S 89°31'08" W 308.34 FT, A PORTION OF WH IS ALG AN EXIST FENCE LINE, TO THE MONUMENTED 1/4 SEC LINE WH SEC LINE IS THE CENTER LINE OF 4500 WEST STR WH IS ALSO KNOWN AS UDOT STATE HWY #110; TH S 00°35'21" W 140.97 FT, ALG SD MONUMENTED 1/4 SEC LINE, TO THE POB. CONT. **1.00 ACRE.**

**Certificate of Notice and Publication:  
NOTICE OF INTENT TO ANNEX**

I **HEREBY CERTIFY** that on the 7<sup>th</sup> day of March, 2023, the foregoing **NOTICE OF INTENT TO ANNEX** dated March 7, 2023 was sent via US Mail to the following recipients:

**Affected Recorded Property Owners:**

PARCEL ID: 120460182  
**Susan Elbrader**  
909 S 4500 W  
West Point, UT 84015

PARCEL ID: 120460183  
**Board of Education Davis School District**  
PO Box 588  
Farmington, UT 84025

**Affected Local Districts & Service Entities:**

**North Davis Fire District  
Board of Trustees**  
Station 41, 381 North 3150 West  
West Point City, UT 84015

**North Davis Fire District  
ATTN: Chief Mark Becraft**  
381 North 3150 West  
West Point, UT 84015

**Mosquito Abatement District Davis Board of  
Trustees**  
85 N 600 W  
Kaysville, UT 84037

**Mosquito Abatement District Davis  
ATTN: Gary Hatch**  
85 North 600 West  
Kaysville, UT 84037

**Hooper Water Improvement District Board of  
Trustees**  
5555 W 5500 S  
Hooper, UT 84315

**Hooper Water Improvement District  
ATTN: Scott Christiansen**  
5555 W 5500 S  
Hooper, UT 84315

**Weber Basin Water Conservancy District  
Board of Trustees**  
2837 East Highway 193  
Layton, UT 84040

**Weber Basin Water Conservancy District  
ATTN: Scott Paxman**  
2837 East Highway 193  
Layton, UT 84040

**North Davis Sewer District  
Board of Trustees**  
4252 West 2200 South  
Syracuse, UT 84075

**North Davis Sewer District  
ATTN: David Hatch**  
4252 West 2200 South  
Syracuse, UT 84075

**Davis & Weber Counties Canal Company  
Directors**  
138 West 1300 North  
Sunset, UT 84015

**Davis & Weber Counties Canal Co.  
ATTN: Rick Smith**  
138 West 1300 North  
Sunset, UT 84015

**Davis School District  
Board of Education**  
PO Box 588  
Farmington, UT 84025-0588

**Davis School District  
ATTN: Craig Carter**  
P.O. Box 588  
Farmington, UT 84025-0588

**Davis County Commission**  
P.O. Box 618  
Farmington, Utah 84025

**Davis County Planning Dept.  
ATTN: Jeff Oyler**  
P.O. Box 618  
Farmington, UT 84025

Further, the **NOTICE OF INTENT TO ANNEX** was posted on the Utah Public Notice Website and the West Point City Website on the 7<sup>th</sup> day of March, 2023.

  
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Casey Arnold, West Point City Recorder