

West Point City

ENHANCING QUALITY OF LIFE

APRIL 2013

West Point Officials

Erik Craythorne, Mayor
Gary Petersen, Mayor Pro-Tem
Jerry Chatterton, Councilman
Andy Dawson, Councilman
Kent Henderson, Councilman
Roger Woodward, Councilman
Kyle Laws, Interim City Manager

City Hall 801-776-0970
3200 W 300 N

COMMUNITY CALANDAR

City Council Meetings:
1st & 3rd Tuesday
6:00pm Administrative Session
7:00pm General Session

Planning Commission Meetings:
2nd & 4th Thursday
6:00pm Administrative Session
7:00pm General Session
Meeting subject to cancellation

April 15
Senior Lunch
May 2
Cemetery Cleaning
May 4
Take Pride Day

West Point City Fee Changes

In July 2011 the Davis & Weber Canal Board implemented a fee increase that was not updated in our system. As a result secondary water rates will increase as follows to match the correct rate:

Up to 1/3 acre: \$21.58
(\$.17 increase)
1/3 to 1/2 acre: \$23.58
(\$.50 increase)
1/2 to 3/4 acre: \$27.50
(\$.92 increase)
3/4 acre and above: \$30.05
(\$.97 increase)

Additionally, Commercial Sewer charges will be assessed a \$.90 fee per 1,000 gallons of water used over 10,000 gallons in addition to the current base rate.
Contact West Point City if you have any questions!

Mayor's Message



It is always a challenge as a City to communicate to all the residents. We have our City Council meetings, this newsletter, our sign on 300 North and that is about it. It also goes both ways. I always appreciate residents who take the time to come up and ask me questions or to point out a concern they have with the City. Even though some of the communication I receive back is somewhat critical in nature I do appreciate it. We are always looking for ways to better our communication with our residents and reading through these monthly newsletters is a great way to start.

Over the past few months there has been a little bit of an increase in some criminal activity throughout the City. It has not been isolated in one part of the City and has been pretty sporadic. A month and a half ago we had quite a few cars being broke into while parked in driveways. Some of them unlocked as well as others who were broke into. We also had a house that was broke into. I share this information hoping that we can all be a little more aware of suspicious activity. Make sure that cars are locked in the driveway, houses are secured and garage doors are left closed. It is also a great time to make sure we pay attention to kids walking to and from school and make sure they know to report anything suspicious. The Davis County Sheriff is doing a great job but they are just one part of the equation when it comes to community safety. We all need to do our part as well and be aware of what is going on around us each day.

I hope to hear from you if you have any feedback for the City both good and bad. We are always looking for ways to make this great City even better. If you call down to City Hall and leave me a message I will make sure to get back with you.

Davis & Weber Counties Canal Company Irrigation and Secondary Water Users

The Davis and Weber Counties Canal Company will begin to pressurize the secondary water system beginning April 1, 2013 and secondary water service will begin approximately April 15, 2013, **however due to water shortages the startup date may be delayed.** It is the user's responsibility to ensure that their systems are secure and ready to receive water by April 1, 2013. Additional time may be needed to repair leaks and charge all the lines in our service area.

All residents should make sure their secondary water valves are closed before April 1, 2013.

It is the responsibility of each water user to maintain their own isolation valve and replace it if necessary. Owners are responsible for any damage caused by their system failures. Customers who have a two-inch or larger connection and are using the pressurized irrigation water must follow the large users watering schedule. To request a large-users schedule or in case of an emergency with your secondary water system, call the Davis & Weber Counties Canal Company at (801)774-6373 or (801)698-6374 on weekends, holidays or after regular office hours.

To minimize evapo-transpiration, we also ask that you continue to observe the daily no-watering period between 10:00 a.m. and 6:00 p.m.

Irrigation Users: Please make sure your gate or siphon is ready to accept water by April 1, 2013.

2013-2014
Miss West Point
Scholarship Pageant!!



Register at City Hall from
April 2-30.

Registration Cost: \$25.00

Applications can be picked up
at City Hall or online at
www.westpointcity.org

**Congratulations to this years
"Why I Love My City" essay contest.**



**1st place Rebecca Naegle, 2nd place Sarah Wayment,
3rd place Joanne McMerrick**



GREEN WASTE CANS

Just a reminder that
beginning April 1st
Green Waste Trash
Cans may only be used
for green waste.

**Syracuse High School Theatre is proud to present:
Footloose!**

April 18,19,20,22,25,26,29 7:00 pm
Matinees April 20, 27 2:00 pm
SHS Auditorium



For more information visit our website at
<http://www.easysite.com/titantheatre>

Living Well with Chronic Conditions

Free community workshop offered by Davis County Health Dept. to help you take your life
back and control your health.

Upcoming workshops -Dates and locations are as follows:

Tuesday, April 16, 10 a.m.-Noon at Lakeview Hospital

*Wednesday, May 8, 2:30 p.m. – 4:30 p.m. at Davis Hospital's Diabetes Care Center *Spanish**

Wednesday, April 3, 6 p.m. – 8 p.m. /Tuesday, May 7, 2 p.m. – 4 p.m.

Spanish classes held at Davis County Health Department

Registration is required to attend a workshop.

For information or to register for an English workshop, call Jessica at 801-525-5087.

For Spanish workshops, call Teresa at 801-525-5066.

Safe Kids F.I.T. Fair

The 13th annual Safe Kids F.I.T. fair will be held at Barnes Park in Kaysville on May 4th from
10am-1pm. Families can participate in a variety of activities educating them on ways to be
active, improve safety and live a healthy life.

Make sure to mark your calendars for this
years 7th Annual

"Take Pride in West Point Day"

Join other West Point Residents on

Saturday, May 4th @ 8am,

Rain or Shine!

We will have donuts and juice!

Meet at City Hall and be sure to bring your
gloves, shovels, rakes and wheelbarrows.

Questions?

Contact Jolene @ 801-614-5347

**Do you know an amazing
woman in your neighborhood?**

We want to know!!!

West Point City is now taking nominations for
Woman of Honor.

Pick up a nomination paper at City Hall or access
the from online at

www.westpointcity.org

Woman of Honor nominations deadline is

June 7, 2013.

For information or questions contact

Jolene @801-614-5347

**Team Piggy 5K Fun Run/Walk for
Breast Cancer**

Saturday, May 4th

8 am - 11 am

(sign in at 8, run at 9)

1300 N 3000 W



Register @
[www.](http://www.teampiggyfunrun.blogspot.com)

teampiggyfunrun.blogspot.com

Cemetery Cleaning

The public works department will do a
complete cleaning of the
cemetery on

Thursday, May 2nd.

Weather permitting.

All items must be removed by

Wednesday, May 1st.



Happy Spring Seniors!

Join us this month for lunch

April 15th

@ 11:30am

The cost is \$2.00 a person

This month's menu is:

chicken and rice,

peas, roll

and strawberry shortcake.

Please call 801-776-0970

by April 12 to reserve a spot!

SPORTS CENTER

Football Camp Registration

April 16th-May 11th the cost is

\$20.00 register at City Hall

The camp will be held

May 15th-17th

Baseball/Softball

All drafts will be held @

East Park

April 23

3/4 boys 5:00 - 5/6 boys 6:30

April 24-

3/4 girls 5:00 - 5/6 girls 6:30

April 25 jr high

girls 5:00 - boys 6:30

Games scheduled to begin the
week of May 20th

Youth Council Corner

This months theme is
"ENTHUSIASM"

"The great accomplishments of
man have resulted from the
transmission of ideas and enthu-
siasm."

-Thomas J. Watson, Sr.

Last month the YC planned and
carried out a Special Needs
Dance. They also frosted cookies
and took them to the Residents at
the Retirement Home.

A few YC members attended the
Leadership Conferences at USU,
were they learned great
leadership and planning skills.