

# West Point City

## ENHANCING QUALITY OF LIFE

### West Point Officials

Erik Craythorne, Mayor  
 Gary Petersen, Mayor Pro-Tem  
 Jerry Chatterton, Councilman  
 Andy Dawson, Councilman  
 Kent Henderson, Councilman  
 Jeff Turner, Councilman  
  
 Kyle Laws, City Manager

City Hall  
 3200 W 300 N  
 801-776-0970  
[www.westpointcity.org](http://www.westpointcity.org)

City Council Meetings:  
 1st & 3rd Tuesdays  
 6:00pm Administrative Session  
 7:00pm General Session

Planning Commission Meetings:  
 2nd & 4th Thursdays  
 6:00pm Administrative Session  
 7:00pm General Session

*Meetings subject to cancellation*

## Mayor's Message

### Our Awesome Youth Council

How many of you know we have Youth Council here in West Point? Out of all of the programs we support I couldn't be more proud of our Youth Council program. Let me tell you a little bit about our program and what the great youth in our City have been up to. This year we have 55 youth enrolled and two amazing advisors. At the beginning of each school year we swear in a new batch of participants and they serve until the end of the summer.

- October and November, they assisted the pageant girls in the Halloween Carnival, and with the help of Smiths Marketplace collected and donated 1500 lbs. of food for the Utah Food Bank. They also picked up litter along a stretch of 300 North that they sponsor each year. They finished up November by helping with the Veteran's Recognition where they placed flags on the Veteran's graves at our cemetery.
- December and January they sang carols, manned the hot chocolate stand and helped out with the annual City Lighting Ceremony. The officers in this year's council also had an opportunity to attend the Utah League of Cities and Towns Local Officials Day. This group was able to get a glimpse of what happens at the State Capital during the legislative session.
- February and March our youth council participants tied quilts to donate to the Family Connection Center. Ten members of our Youth Council singed up and participated in a Youth City Council Leadership Instituted at Utah State.

Looking ahead they are preparing for the annual Easter Egg Hunt on April 15th. They are also looking forward to combining efforts with other youth councils from other cities where they will repair bicycles for the Juvenile Justice Center. They will also be participating in this year's Take Pride in West Point Day on May 13th as well as all the fun activities surrounding the Independence Day Celebrations. Mix in all the other miscellaneous service projects they help out with throughout the year and you can see why I am so proud of this program and the youth that are involved with it. I would also like to recognize our youth Council advisors for this year who volunteer and spend countless hours serving in our community and influencing the lives of the youth that live here. Chersty Titensor is our awesome advisor and Raini Tucker who serves as our assistant advisor. As you can imagine this is quite the task to try and keep up and manage this many teenagers but they do a wonderful job and we are so lucky to have them.

If you see our youth council or their advisors at one of the upcoming events please thank them for all that they do in our city. For those of you who have teenagers who would like to participate look for information at the start of each school year to find out how to apply.

If you have any questions comments or concerns please feel free to contact me anytime.

Erik Craythorne  
 West Point City Mayor

### **Notice of 2017 Municipal Election**

The following offices are to be voted on in the West Point City 2017 Municipal Election:

- **Mayor** (4 year term)
- **City Council Member** (4 year term) **TWO** seats available

Declaration of Candidacy Forms or Nomination Petitions must be filed in person with the West Point City Recorder.

The Candidate Filing Period BEGINS June 1, 2017 and ENDS June 7, 2017.

Please see our website for complete filing info or contact our City Recorder, Casey Arnold, at City Hall!

# COMMUNITY AFFAIRS & EVENTS

*If you would like more information about the activities listed on the page please contact Jolene Kap @ 801-614-5947 or email jkap@westpointcity.org*

## Senior Lunch

Each month West Point holds a lunch for Seniors 55 and older. The cost is \$2.00 per person and both residents and non-residents are welcome!

This month's lunch will be held...  
Monday, April 17th

This month's menu is:  
Fried Chicken, potato salad, roll, and strawberry shortcake for dessert

**YOU MUST RSVP TO RESERVE A SPOT**

Please call by April 14th  
801-776-0970.

## Easter Egg Hunt

Don't miss this year's annual egg hunt  
**SATURDAY, April 15th at 10:00am**  
Loy Blake Park  
550 N 3500 W

The hunt will start promptly at 10:00am so be sure to arrive early to find your age group course.

Following the Easter Egg Hunt, the Easter Bunny will be available for pictures.



## YOUTH COUNCIL

For the last couple of months the YC have been busy filling Easter Eggs for the upcoming Easter Egg Hunt, April 15th.

A few members also had the opportunity to attend Utah State YC Leadership Institute. This years theme was "UNSTOPPABLE".

The kids were taught to examine themselves and bring more to the table than they take in all areas of life.

They also learned how to utilize their brain power when facing challenges by taking on an 'agent' mentality instead of a 'victim' mentality.

This is a great opportunity for the YC to be able to attend each year as they meet with other YC in the state and learn new ways they can improve West Point.



## CITY CALENDAR

April 2017

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	13	11	12	13 Planning Commission 7PM	14	15 Easter Egg Hunt 10am
16 Easter 	17 Senior Lunch 11:30pm	18 City Council 7PM	19	20	21	22 
23	24	25	26	27 Planning Commission 7PM	28	29
30						

# COMMUNITY INFORMATION & EVENTS

*Be sure to view the City website for up-to-date information and follow us on Facebook and Twitter.*



West Point City will once again be providing dumpster's for a spring clean-up. Dumpster's will be dropped off on Friday, April 21st and picked up on Saturday, April 22nd by 3pm.

Dumpster's will be placed at each City Park. If dumpster's are full, please try another location.

**DO NOT PILE GARBAGE  
OUTSIDE OF THE DUMPSTER'S.**

No hazardous material, concrete, tires, etc.  
Contact City Hall with questions.

Miss West Point Scholarship Pageant and  
Miss Jr. West Point 2017

**STAY BEAUTIFUL**

Open to all girls ages 14-21 living in West Point City  
Contestant registration & information at the West Point City  
Building from April 1st- 25th

Registration Fee \$25.00

Orientation will be on April 25th at 8pm at  
West Point City Hall  
3200 W 300 N

Pageant will be held at Syracuse High School  
on June 10th at 7pm

## Davis & Weber Counties Canal Company Irrigation and Secondary Water Users

The Davis and Weber Counties Canal Company will begin to pressurize the secondary water system beginning April 1st, and secondary water service will begin approximately April 15th, weather permitting. It is the user's responsibility to ensure that their systems are secure and ready to receive water by April 1st.

Additional time may be needed to repair leaks and charge all the lines in our service area.

**All residents should make sure their secondary water valves are closed before April 1st.**

It is the responsibility of each water user to maintain their own isolation valve and replace it if necessary. Owners are responsible for any damage caused by their system failures. Customers who have a two-inch or larger connection and are using the pressurized irrigation water must follow the large users watering schedule. To request a large-users schedule or in case of an emergency with your secondary water system, call the Davis & Weber Counties Canal Company at (801)774-6373 or (801)698-6374 on weekends, holidays or after regular office hours.

To minimize evapo-transpiration, we also ask that you continue to observe the daily no-watering period between 10:00 a.m. and 6:00 p.m.

Irrigation Users: Please make sure your gate or siphon is ready to accept water by April 1st.  
For updated information during the water season visit us at our web page: [DAVISWEBER.ORG](http://DAVISWEBER.ORG)

## CODE ENFORCEMENT CORNER

### BASKETBALL STANDARDS IN STREETS:

During the early spring months we see an increase in the number of basketball standards set out on the curb using the City street as a basketball court. This practice presents a serious danger both to the young people playing basketball in the street and to the vehicles driving there.

West Point City Code Chapter 12.05.30 states, "It shall be unlawful for any person to erect, construct or maintain any building, structure or obstruction, any part of which shall extend on, over or beneath the property platted or dedicated to the City for street or sidewalk purposes, or to obstruct travel thereon in any manner, except as herein provided."

Please be aware of this dangerous practice and help keep West Point a safe and pleasant place to live. Should you have any questions, please contact Code Enforcement Officer Bruce Dopp @ 801-776-0970.

Congratulations to this year  
Essay contest Winners...

Rebecca Seffker, Caprice Thompson,  
and Lani Borell.



Over 20 entries were  
received this year and  
we would like to  
thank all of those who  
participated.

Team Piggy 5K  
Hog Jog  
Fun Run/Walk in  
the fight against  
Breast Cancer



Date: Saturday, 6 May 2017  
Time: 8 am - 11 am

(sign in begins at 8, walk at 9)

Place: Loy Blake Park (3500 W. 550 N)  
Register at:

<http://www.teampiggyfunrun.blogspot.com>

## Garbage Information...

Beginning April 1st your greenwaste trash can may only be used for greenwaste. March 28th and 30th will be the last day you can use your can for regular trash.

Also you can access the 2017 recycling schedule online at [www.westpointcity.org](http://www.westpointcity.org).



Complete Cemetery Cleaning!  
Thursday, May 4th  
(weather permitting)

ALL items must be removed from  
gravesides by May 3rd  
If you have any questions regarding  
the cleaning process, please contact  
Casey Arnold at 801-776-0970

## Safe Kids Day 2017

Protecting kids from preventable injuries is both our mission and an urgent call to action. Come to our 17th annual FREE Safe Kids Day to learn more about how you can protect the ones you love, Saturday, May 6th from 10:00-2:00 at the Legacy Events Center in Farmington. Don't miss out on: 300 FREE bike helmets sponsored by McKay-Dee Hospital, Staker Parson's giant indoor sandbox, Davis Hospital's ever popular inflatable slide, and Wee Care Pediatrics' Healthy Hero Camp. Plus, Silver Eagle Refinery will exchange your old gas mower for a new electric mower (first 10 Davis County residents)! We will have helicopter landings, food trucks and so much more! Held indoors, rain or shine!

# COMMUNITY INFORMATION & EVENTS

## WEST POINT MILITARY MEMORIAL

West Point City's Independence Day Celebration is coming up! We want to remind all those men and women in our community with any military affiliation – active, retired, veteran, or otherwise – to participate in the parade! We have had a float (...ok, truck or trailer) for you to ride on during the parade, but in the recent years have had very little response. The citizens of West Point have proved that they are very supportive of the military and want to see you represented in the parade. We make no distinction between those who have served during a period of armed conflict and those who have served during the times in between; you all have served this great nation and we would like to recognize your service by having you ride in the parade. The West Point Youth Council did an outstanding job last year decorating the trailer and we look forward to having their help again this year. We have never had to have two floats to hold you all, but we would love to this year! There are enough of you out there, so give one of the Committee members a call and make a commitment so that we can be prepared. If you forget to call, or make a last minute decision, we still ask and want you to come ride with us.

So dig out that old uniform and see if you can still squeeze into it! (Uniform not required, but is a nice gesture). Our commu-

nity wants to recognize you for your service, but for them to do that they need you there.

Thank you again for your loyal support in the construction and dedication of our one-of-a-kind Military Memorial. We truly have the best people here in West Point.

West Point Military Memorial Committee

Howard ,Chair 801-825-7221 or  
801-695-2637  
Marv, Co-Chair 801-825-5321  
Patricia 801-725-1247  
Karen 801-773-2776  
Royce 801-825-1426



### A NOTE FROM THE DAVIS COUNTY SHERIFF'S DEPT:

With the spring temperatures warming the Davis County Sheriff's Department will begin to see an increase in vehicles burglaries and thefts in our community. In most of the cases the vehicles were left unlocked. They would like to remind everyone to make sure you don't leave valuables out and to lock your cars and homes. They also ask that you leave garage doors closed and to report any suspicious activity. Thank you for your continued support and effort in keeping West Point Safe.



Davis County Sheriffs Department  
801-451-4100.

### Diabetes Prevention Program for Davis County Residents

29.1 million Americans have diabetes and 86 million have prediabetes--that's nearly one in three! With these kind of numbers, it's important to learn about these chronic conditions and take action now. Are you at risk? Take this quiz at [DolHavePrediabetes.org](http://DolHavePrediabetes.org) to find out.

The Davis County Health Department is taking action and excited to offer the National Diabetes Prevention Program (PreventT2) to Davis County residents. PreventT2 is a research-based program designed to promote healthy lifestyle changes that have been proven to prevent or delay the development of type 2 diabetes over the course of 26 one-hour sessions. Topics include healthy eating, physical activity, facing daily challenges of behavior change and more.

This year, current grant funding covers the cost of participants on Medicare or Medicaid. All others pay \$200 and receive \$100 back upon program completion. Interested in registering for a class or learning more? Contact the Davis County Health Department at 801-525-5077 or visit <http://go.usa.gov/cJZPV>.

## RECREATION

*Recreation sign-ups can be done online at [www.westpointcity.org](http://www.westpointcity.org) or stop by City Hall to fill out a registration form. Contact Kelly Ross @ 801-776-0970 for more information on recreation activities and sign-ups.*

### BASEBALL/SOFTBALL-

Registration will begin March 6th and run until April 3rd.

Registration for Pre-K thru 2nd grade is \$40.00

3rd thru 9th grade is \$50.00

### FOOTBALL CAMP-

Registration will begin April 3rd and run until May 15th

Registration is for grades 1st-8th

Cost \$20.00