

West Point City

ENHANCING QUALITY OF LIFE

MAYORS MESSAGE

I hope everyone is enjoying their summer. A couple of weeks ago Jil and I were invited to attend one of the summer concerts at the Ed Kenley amphitheater in Layton. We were guests of Mayor Bob Stevenson and we enjoyed our night while we were entertained by Collin Raye. Spending the evening, seeing all the people singing along and having a great time made me appreciate the great community we live in. You may or may not know this, but a long time West Point resident Jewel Lee Kenley is the original supporter of the amphitheater in Layton. I would encourage any of you who have not attended a concert or an event at the amphitheater to do so. What a great venue and they really do have some top notch performers each year.

4th of July Celebration

I have a hard time putting into words what our annual celebration means to our city and our residents. First and foremost I

am proud to join with all of you in celebrating our freedom and honoring those who have gone before and serve today for the freedom we all enjoy. I also love our party because it brings our city together and allows us to stop and realize what a great place it is and for those in our community that have passed on that laid the groundwork for our wonderful city. As I walked the parade route I couldn't help but notice all the people I recognized who grew up here and decided to come back and celebrate with us. I also noticed families that have moved away and have no other connection to West Point. It was so nice to see them come back to one of the best hometown parties around. I am proud to represent such fine residents who have a great love for our country and recognize the blessings we have living in such a wonderful place. I would like to thank all our wonderful volunteers, city staff, public works and especially Jolene Kap for all they do

each and every year to make our "Party at the Point" a huge success. For those of you who have attended year after year you might notice that we have some of the same volunteers each and every year. While we are looking for shade and something to eat they are working hard to make the event a success and what makes it even more impressive is they wouldn't want it any other way. For all our volunteers the service they provide is their celebration and a way they can give back to our great residents. If you see any of the city staff, public works or our many volunteers tell them thank you.

Quick project update

For those of you who use the trail you might have noticed that we have a connection off of the immigrant trail that goes east past the golf course, through 3000 West and after about a quarter of a mile the pavement stops. What happened? This project was mostly paid for by federal funds and we ran out of money due to some increased construction costs after we start-

ed the project. We are however, looking into bids to finish the project and hopefully that will be paved and completed by this fall.

The 3000 West project is well under way and we appreciate your patience. We know that those who live along 3000 West are enduring a lot during the construction and widening. This project should be completed in October.

Once again it is my honor and pleasure to serve the great people of West Point. We do have a local election this fall so please get involved, get to know the candidates who are running for city council and more importantly get out and vote and let your voice be heard. If you have any questions, comments or concerns please feel free to contact me by calling city hall.

Erik Craythorne
West Point City Mayor

West Point Officials

Erik Craythorne, Mayor
Gary Petersen, Mayor Pro-Tem
Jerry Chatterton, Councilman
Andy Dawson, Councilman
Kent Henderson, Councilman
Jeff Turner, Councilman
Kyle Laws, City Manager

City Hall
801-776-0970
3200 W 300 N

www.westpointcity.org

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COMMUNITY CALENDAR

City Council Meetings:
1st & 3rd Tuesdays
6:00pm Administrative Session
7:00pm General Session

Planning Commission Meetings
2nd & 4th Thursday
6:00pm Administrative Session
7:00pm General Session

Meetings subject to cancellation

COMMUNITY AFFAIRS & EVENTS

If you would like more information about the activities listed on this page please contact Jolene Kap @ 801-614-5347 or email jkap@westpointcity.org

ENHANCING QUALITY OF LIFE

Event Calendar

August 11
Primary Election

Friday, August 21
5:00pm
Senior Dinner

September 7
Labor Day
City Hall Closed

Youth Council

This month's theme is

"SUCCESS"

"Many of life's failures are people who did not realize how close they were to success when they gave up."

-Thomas A. Edison

Last month the youth were busy helping with the Independence Day Celebration.

They also were able to celebrate the year with a fun trip to Lagoon.

Applications for the 2015-2016

Youth Council will be available online and at City Hall September 1, 2015.

Senior Dinner

Join us this month for a special senior dinner.
Friday, August 21st @ 5:00pm.

Menu:

Lasagna, breadstick or french bread, salad and chocolate cake.
We will enjoy entertainment from this years 2015-2016 Miss West Point Royalty.

You must RSVP to reserve a spot, please call by August 17th
801-776-0970

Tree Trimming in West Point.



West Point City Ordinance 17.80.189C states, "Trees and bushes must be cut 7 feet above the sidewalk and 13 feet 6 inches above the street. This includes all trees and/or bushes in the parking strip." Please be considerate of sidewalk pedestrians and passing vehicles by complying with this ordinance. Please direct any questions to Bruce Dopp, West Point Code Enforcement Officer at 801 776-0970.

SEWER RATE INCREASE

As part of a four-year rate increase schedule adopted December 12, 2013 by the North Davis Sewer District, rates will be increasing effective July 1, 2015. The current rate is \$19.20, and the new rate, as of July 1st, will be \$22.20. If you have any questions, please call the NDSO directly at 801-825-0712, or visit their website at www.ndsd.org.

Davis County Flag Retirement & Military Tribute

August 13 @ 8:30pm

This will take place on the Outdoor area @ the Davis County Fairgrounds.

The American Legion Post 27 Farmington, recognizing the importance of community relations, Americanism and the proper disposal of worn and torn flags of the United States, will, in a solemn and spectacular ceremony, dispose of hundreds of flags not longer worthy to be flown. This breathtaking rite will dazzle your eyes and fill your heart.

Those who have flags unfit to display as the symbol of our great nation may drop them off at their local Fire Department.

ATTENTION SENIORS:

Davis County Senior Services is offering free classes to introduce you to your Medicare Benefits. Class includes information on when to enroll in Medicare and what the different Medicare benefits are. Upcoming class: Clearfield Library (562 S. 1000 E., Clearfield) on Wednesday, Aug. 19, at 6:30-7:30PM. For more information contact Marie Jorgensen at 801-525-5086. daviscountyutah.gov/seniors

COMMUNITY INFORMATION

Be sure to view the City website for up-to-date information and follow us on Facebook and Twitter.

DAVIS COUNTY FAIR "Welcome to the Jungle"

This years Davis County Fair will be held August 12-15 at the Legacy Events Center in Farmington. There is sure to be something fun for the whole family from elephant shows and rides, to tiger and reptile shows.

The fair is always free admission (except a couple dollars for parking) and a lot of free entertainment will be provided.

Visit the Davis County Fair website for more information and updates.

<http://www.daviscountyutah.gov/fair/>

2015 West Point City Municipal Election & Notice of Primary Election.

Notice is hereby given that the following individuals (listed in ballot order) have filed for office of the West Point City Council (3 seats, 4-year terms): Todd Hammond, Gary Petersen, Beau Stander, Douglas Zaugg, Jerry G. Chatterton, John L. Detamore, Jeffrey H. Turner, and Eric Braegger.

A Primary Election will be held on August 11, 2015 and the General Election will be held on November 3, 2015 for candidates not eliminated in the Primary Election. To obtain voter registration information please visit www.vote.utah.gov or call West Point City (801)776-0970 or the Davis County Clerk/Auditor's Office (801)451-3508.

Davis County

School Transportation is hiring

*substitute bus drivers

*substitute bus assistants.

Bus drivers must be able to qualify for a Utah CDL drivers license with school bus endorsement. Training will be provided for all qualified applicants. CALL 801-402-7538 or careers.davis.k12.ut.us/faces/jobPostings.jsp



WE WANT YOUR OLD SHOES!

Please help us in our efforts to adopt our princess with down syndrome by donating any unwanted shoes

Athletic shoes, Dress Shoes, Sandals, Boots, Sneakers, etc.

We do not accept unpaired shoes, golf shoes or severely damaged shoes. Ask your friends and family to donate too

*Tip: tie shoes together with laces, or rubber bands, NO tape please.

DROP OFF DETAILS:

South Ogden: 1190 E 5425 W; Sunset: 2421 N Main; West Point: 1495 N 4350 W; Farmington: 630 W Shepard Ln

DEADLINE TO DONATE SHOES SEPTEMBER 14th

www.shoutingforsofia.com

Volunteer in your local schools! Foster Grandparent Program of Northern Utah

We are looking for individuals of all ages to volunteer in the schools tutoring children. If you are age 55 or older you may qualify for a tax free monthly stipend of

\$2.65 an hour, free meal and mileage reimbursement.

FOR MORE INFORMATION CALL:
(801)625-3782 or 1-800-209-2503

Please come join in the fun and show your love. Help support Katie Thompson as she prepares for surgery and hopes to be freed from leukemia!!

Families welcome!

Concessions/Music/Fun \$5.00 each - 12 and under free.

August 22nd at West Point City Hall from 7-9pm.

Local bands will be performing.

Celebrate Community Through Gardens
470 N 2150 W.

Come help anytime. Needs are Posted!

Family Friendly and a picnic spot so make a family night of it!! For more information:

nwrotary.blogspot.com or seffkerp@msn.com



ART CLASSES

Classes for children and adults

For more information or to sign up for a class please call or email Joanne @ 801-941-3916

wjohal@msn.com

Top Three Resources for Food Preservation

The Davis County Obesity Workgroup wants to remind you to use safe food preservation practices as you preserve your food this season. To prevent your preserved food from becoming contaminated, it's important to use recipes and procedures that are scientifically studied and USDA approved. This means recipes on Pinterest or that recipe that's been passed on from generation to generation may not meet the criteria. According to USU Extension Services, the three best places for food preservation information and recipes are:

- USDA Complete Guide to Home Canning, 2009 revision
- So Easy to Preserve from the University of Georgia.
- A current Ball Blue Book (37th edition is the most recent)

The top two resources can be accessed on the National Center for Home Food Preservation website, <http://nchfp.uga.edu/>. You'll also find the latest information on food preservation as well as webinars, how to teach youth to preserve food, how to select pressure canners and directions on how to preserve various types of foods. A current Ball Blue Book can be purchased at the USU Extension office, online or in some stores. USU Extension also has food preservation information on their website, <http://extension.usu.edu/canning/>. Using these resources will ensure your food is safely preserved for your family to enjoy any time of the year.

BACK TO SCHOOL

School will begin Monday, August 24th. Please be sure to be very careful while driving through the designated school zones. Please obey the crossing guards and **BE ALERT!** A special reminder to parents and kids that walk to school in the area along 3000 W from 300 N-1300 N, please walk with your kids or remind them to be cautious along the construction zone area. Please remind your children to stay on the sidewalks whether walking or riding a bike.



RECREATION

Recreation sign-ups can be done online at www.westpointcity.org or stop by City Hall to fill out a registration form.

Contact Kelly Ross @ 801-776-0970 for more information on recreation activities and sign ups.

WEST POINT CITY UPCOMING RECREATION REGISTRATIONS

Black Knight Football-
Conditioning will begin August 3rd



Fall Soccer-
Practices begin August 17th if you have not heard from a coach please contact Kelly @ 801-529-3352

Volleyball-
Registration August 24-September 21
3rd-9th grade boys and girls
\$40.00



Jr Jazz Basketball-
Registration October 5-November 2
1st-6th grade \$50.00
7th-12th grade \$60.00