

# West Point City

ENHANCING QUALITY OF LIFE

## MAYORS MESSAGE

Happy New Year!!

I hope everyone had a wonderful and safe Holiday. In the midst of that crazy time of year it is nice to remember those less fortunate, those who are serving our country and the true meaning of the season. It is a great time of year to look outward and serve those around us.

With the start of 2015 along with the many ads for treadmills, and plastic totes to store all the of the stuff we don't use anymore it is a great time of year to not look back but look forward to the future. In West Point 2015 will be a year of change. The biggest and most exciting change will be the construction and opening of the Smith's Marketplace. It will also be a year with major road construction as we start the widening and improvement along 3000 West from 300 North to 1300 North. With this con-

struction project we will also construct three new roundabouts at 550 North, 800 North and 1300 North.

I have been Mayor now for six years and in that time I have had a chance to interact with other Mayors and City Councils throughout Davis County. During this time I have had one impression hit me over and over again. We are very lucky in West Point to have the people we have serving on our city council. I have said this to as many who would listen to me, but we have the best, most experienced city council in Northern Utah. Just doing quick math I believe our five current council members have a combined tenure of 45 years of service on just the city council alone. There is not a doubt in my mind that West Point City is so lucky to have these five individuals with all their experience serving right now in our great city. Each and every one bring a level of experi-

ence that is void of any hidden personal agendas which is a huge asset to our city and is so unique in city government. I have learned so much from these five men and I can tell you without any doubt that each one of them have left the city better than they found it. I appreciate their service and dedication to making our city the best around.

I am honored to represent such a fine community. I wear the title of Mayor with great pride as I represent such a wonderful group of people and a place I have called home my entire life. Change is most certainly coming with the addition of our first large commercial project. I give you my word that I will work tirelessly with our great council to make sure we continue to make decisions that will enhance and benefit our city for years to come. I encourage any who would like to see our great City Council in action to attend our city council meetings on the first

and third Tuesdays of each month. For the most part we usually see very few people outside of high school students who have to attend for their grade and some of our fine scouts who are working on their citizenship in the community merit badge. You can also stay up to date by visiting our website, twitter account and Facebook 2015. We have some great and exciting things coming in 2015 along with some great events so stay tuned to those different social media outlets to make sure you can take full advantage of the activities we offer each year.

If you ever have any question comments or concerns please contact me.

Erik Craythorne  
West Point City Mayor

### West Point Officials

Erik Craythorne, Mayor  
Gary Petersen, Mayor Pro-Tem  
Jerry Chatterton, Councilman  
Andy Daswon, Councilman  
Kent Henderson, Councilman  
Jeff Turner, Councilman  
Kyle Laws, City Manager

City Hall  
801-776-0970  
3200 W 300 N

[www.westpointcity.org](http://www.westpointcity.org)

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## COMMUNITY CALENDAR

City Council Meetings:  
1<sup>st</sup> & 3<sup>rd</sup> Tuesdays  
6:00pm Administrative Session  
7:00pm General Session

Planning Commission Meetings  
2<sup>nd</sup> & 4<sup>th</sup> Thursday  
6:00pm Administrative Session  
7:00pm General Session

*Meetings subject to cancellation*

## Senior Lunch

Join us for this months  
Senior Lunch  
January 12<sup>th</sup> @ 11:30am  
This months menu will be  
Soup, french bread and cake.

Please be sure to call by  
January 9<sup>th</sup> to reserve  
your spot  
801-776-0970

## Recreation

Basketball is underway, if you  
have not be contacted please  
call Kelly @ 801-776-0970.

Spring Soccer Registration  
February 2<sup>nd</sup>-March 6<sup>th</sup>  
Pre-k thru 6<sup>th</sup> grade  
\$45.00

Baseball/Softball Registration  
March 2<sup>nd</sup>-April 4<sup>th</sup>  
Pre-k thru 2<sup>nd</sup> \$35.00  
3<sup>rd</sup> thru 9<sup>th</sup> \$45.00

Sign up online at  
[www.westpointcity.org](http://www.westpointcity.org)  
Or at City Hall

## Youth Council

This months theme is

### "COURAGE"

"Courage is what it takes to  
stand up and speak; courage is  
also what it takes to sit down  
and listen."

-Winston Churchill

Last month the Youth Council  
was busy helping with the  
City Hall Christmas Lighting  
Ceremony and  
the Cemetery Luminary.  
They also visited their  
adopted grandparents at  
Family Tree Assisted Living  
Center.

## Business Licenses

Renewal Forms were mailed out this month

so be sure to have them returned by January 31<sup>st</sup> to avoid the late fee.  
Also just as a reminder if you are using your home to run a business out of, you should  
have a business license. Please contact  
Michelle at City Hall to find out what you need to do 801-776-0970.

Community Classes presented by  
Davis County Health Department.  
Classes are free to the community.

Medicare 101 is a class designed to inform those turning 65  
or preparing to retire about benefits offered by  
Medicare and Enrollment time periods.

Upcoming classes:

- \*Clearfield Library (562 S 1000 E, Clearfield)  
Wednesday, January 21 at 6:30-7:30PM.
- \*Layton Library (155 N. Wasatch Dr., Layton)  
Wednesday, February 11 at 6:30-7:30PM.
- \*Syracuse Recreation Center (1912 West 1900 South, Syracuse)  
Wednesday, February 18 at 6:30-7:30PM.
- \*Clearfield Library (562 S 1000 E, Clearfield)  
Wednesday, March 11 at 6:30-7:30PM.

Classes are free and sponsored by Davis County Senior Services.  
For more information contact Marie Jorgensen at 801-525-5086.

Do you have any diabetes-related resolutions for the New  
Year? Come and receive support to achieve those goals by attend-  
ing a 6-week  
workshop, *Living Well with Diabetes*. You will learn a variety of  
tools to manage your diabetes for a happier, healthier you. Work-  
shop begins Wednesday, January 21 at 10AM at Davis Hospital  
Medical Plaza  
(1580 W Antelope Dr Classroom #100 E, Layton).  
Call Jessica at 801-525-5087 to register today!  
Workshop is sponsored by Davis County Health Department.

## RECYCLE < RECYCLE < RECYCLE!

Paper, Bottles, Cans, Plastic...  
recycle them all, it's Fantastic!

If you don't participate in the City's General Recycling  
Program, there are some great reasons to start:

- \*In the United States trash is produced at a rate of  
1,609 lbs per person per year.
- \*If all of our newspapers were recycled,  
we could save about 250 Million trees each year.
- \*For every ton of paper that is recycled we save 3.3  
cubic yards of a landfill.

Look how long it takes for the following items to  
decompose...

Aluminum Can-80 years  
Glass bottle-500 years  
Soda bottle-700 years  
Styrofoam-Never

Recycling only costs \$4.75 per month.  
Please call City Hall to get started!!

## WANTED:

SCHOOL BUS DRIVERS AND  
SCHOOL BUS ASSISTANTS.

Davis Schools  
Transportation is hiring  
substitute bus  
drivers/substitute bus  
assistants.

Bus drivers must be able to  
qualify for a Utah CDL  
drivers license with school  
bus endorsement. We will  
provide training for all  
qualified applicants.  
CALL 801-402-7500 or  
[careers.davis.k12.ut.us/faces/  
jobPostings.jsp](http://careers.davis.k12.ut.us/faces/jobPostings.jsp)



## Essay Contest "WHY I LOVE MY CITY"

Open to all West Point City Residents from  
1-101.  
Essay's must be returned no later than  
**February 27<sup>th</sup> @ 11:30am,**  
and have a contest application attached  
to the essay.

Applications can be found at  
[www.westpointcity.org](http://www.westpointcity.org) under the  
Community Affairs Page, or you can pick one  
up from City Hall.

Essay winners will be announced at the City  
Council Meeting on  
March 17<sup>th</sup> @ 7:00pm.  
Prizes will be awarded for  
1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners!

