

West Point City

ENHANCING QUALITY OF LIFE

JULY 2013

West Point Officials

Erik Craythorne, Mayor
Gary Petersen, Mayor Pro-Tem
Jerry Chatterton, Councilman
Andy Dawson, Councilman
Kent Henderson, Councilman
Roger Woodward, Councilman
Kyle Laws, City Manager
City Hall 801-776-0970
3200 W 300 N

COMMUNITY CALANDAR

City Council Meetings:
1st & 3rd Tuesday
6:00pm Administrative Session
7:00pm General Session
Planning Commission Meetings:
2nd & 4th Thursday
6:00pm Administrative Session
7:00pm General Session
Meeting subject to cancellation

June 3-28
4th of July Registration

June 17
Senior Lunch

June 29
Miss West Point Pageant
SHS 7pm

The following fee increases will be effective July 1, 2013
Culinary Water Base
(6,000 gallons): \$23.75
6,001 – 10,000 gallons:
\$1.40 per 1,000 gallons
Over 10,000 gallons:
\$1.65 per 1,000 gallons
Sewer Rates
Base: \$16.20
(Increased by \$1.50 from \$14.70 due to an increase by the North Davis Sewer District.)

Mayor's Message



Summertime in West Point

I hope this newsletter finds you enjoying a fun and safe summer. If you are like me, there just are not enough weekends in the summer, with all the activities everyone is involved in, it is hard to find time to fit it all in. Summer in 2013 comes with some frustrations with the secondary water restrictions and lawns that are usually green, turning brown and burning up. I have been actively working with Davis and Weber Canal Company to make sure the restrictions are still necessary, and as of the time I am writing this, they are telling me we still need to be restricted to the two day a week schedule. This is not a City decision, but we fully support and trust Davis and Weber Canal Company and the information they provide us in regards to the amount of water available to water our lawns and gardens. Thank you for your patience and understanding during this difficult summer, I encourage all of you to be very cautious and conserve on all your water usage. All we can do now is hope our lawns survive and pray for more water in the mountains this winter.

Summer of 2013 also begins our local election season. We have two City Council seats up for re-election and five candidates have filed for a chance to fill those two seats. I hope all of you will take the time to get to know the candidates, get out and vote in the primary election in August and exercise your right to choose the individuals best suited for our City Council. I am also up for re-election as your Mayor. However this year will be different, because I do not have an opponent. I am not sure if it validates what I am doing or if it means nobody else is crazy enough to want to be the Mayor. Regardless, unless there are an enormous number of write-in votes, I will be your guy for another four years. I am excited for the opportunity to continue with the positive direction of the city and represent such a great community and its people.

If there is ever anything you read and remember from any of these newsletters, please remember this: **GET OUT AND VOTE** and let your voice be heard. Low voter turnout throughout the county and state is very troubling to me, your vote does count, do not let a very small percentage of the citizens choose your leaders!!!

As for the summer of 2013...if you happen to find the "lazy days of summer" let me know where it is! But most important of all...enjoy the time spent with family and friends.

If you have any questions comments or concerns feel free to contact me by calling City Hall.

SECONDARY WATER RESTRICTIONS!!!

The Davis and Weber Counties Canal Company is asking ALL residents to water only two times per week for 20-30 minutes per station between the hours of 6pm-10am.



Please follow the watering schedule below:

House numbers ending with 0,1,2,3 water only on **MONDAY & THURSDAY**.
House numbers ending with 4,5,6 water only on **TUESDAY & FRIDAY**.
House numbers ending with 7,8,9 water only on **WEDNESDAY & SATURDAY**.

Those who abuse the water restrictions will have their irrigation systems "locked down". A fee will be charged for the removal of the lock!

16th Annual Taste of the Town



Wednesday,
July 24, 2013
4 – 7 PM
Layton Commons Park
437 N Wasatch Dr
Layton, UT

\$1.00 per ticket or twelve for \$10.00

Details at <http://www.davischamberofcommerce.com/tot>

Taste of the Town lets the community sample about 25 restaurants in the Davis County area, with a live band. Many residents in Davis County have made this an annual tradition.

Layton City will be sponsoring a free concert of 'Riders in the Sky' following the event in the Ed Kenley Amphitheater at 8pm.

Antelope Island Stampede Festival!

The annual Antelope Island Stampede Festival is a celebration of music, professional kite flying and performances, hot air balloons, BMX demos and stunts, paramotorists and so much more, including a variety of vendors in an incredibly unique setting, Antelope Island State Park. Come join us Labor Day Weekend, August 30th – September 1st, for this spectacular, family fun event.

More information is available at www.antelopeislandstampede.com or by calling 801-774-8200.

JUST FOR SENIORS..

Senior Lunch
Monday, July 15th
@ 11:30am

\$2.00 a person

This month's menu is
Chef's salads

We will be having a special
performance by the

Movement Dance Center

Call City Hall by

July 12th to RSVP

801-776-0970

North Branch Library Events:

(562 S 1000 W Clearfield)

Branch recurring events:

Story time every Wednesday

@ 10:30 & 1:30

& Thursdays @ 10:30



Don't forget its not too early start working on your Reflections Contest entries: All artistic children between grades K-12 are eligible.

This years theme is

"Believe, Dream, and Inspire".

For categories and rules, please go to www.pta.org/reflections



Attention all Park goers!!

If you have lost any valuables while attending ball games this summer in the park, we have collected them.

Each week the Parks Dept. brings lost and found items to a bin at City Hall for residents to reclaim.

Drop in to see if we have your lost items or you can call us

@ 801-776-0970.

Youth KARATE Summer Camp

Every Wednesday July 10– August 7

Cost is \$40.00

Times: 10-11 ages 4-7

11:15-12:15 ages 8-13

@ Loy Blake Park

550 N. 3500 W

Register at City Hall or contact

Master Johnny

@ 801-920-9541/801-544-7037



Be sure to mark your calendars for this years Davis County Fair August 14-17



Retired and Senior Volunteer Program or RSVP is a volunteer program focused on promoting community involvement of individuals 55+. If you would like more information on how to become a volunteer or to sign up please call 801-525-5094 or 801-525-5095

"TAKE PRIDE IN WEST POINT DAY"

Thank you to all the wonder volunteers who came out and helped with our community service day. We would also like to give a special thanks to Bart Flint from Flints Nursery who donated all the flowers that were planted that day!!



THANK YOU!

SPORTS CENTER

Fall soccer registration

July 2-27

\$40.00

Drafts will be held

August 14-15

Games will begin the week of
Sept 4th.



FOOTBALL REGISTRATION

June 24-July 19

Cost is \$115.00

Please bring insurance card, proof of residency and birth certificate for registration

Practices will begin July 29th
Games scheduled to begin August 17th.

Youth Council Corner

This month's theme is
"KINDNESS"

"I have learned silence from the talkative;
tolerance from the intolerant
and kindness from the unkind.
I should not be ungrateful to those teachers."

-Kahlil Gibran