West Point City

ENHANCING QUALITY OF LIFE

Mayor’s Message

A Cold, Cold Winter

I hope everyone is surviving the cold, cold winter we are having. Maybe by the time this newsletter reaches you, some of the snow will have melted and we will be seeing the hope of an early spring. This has been an especially challenging winter for our Public Works Department; they have been doing a great job keeping all the dozens of miles of roadway clear. I would like to recognize our wonderful Public Work’s department for a job well done. These snow storms rarely come during normal work hours, so while we were safe and warm in our homes they were away from their families clearing our streets. Fun fact: West Point City has about 38 miles of city roads that the Public Works Department is charged with keeping clear during the snow storms that Mother Nature sends our way...anytime of the day or night. That does not include the various state roads we have which are 300 North, 2000 West, 1800 North, and 4500 West. At times we have all been a bit frustrated with the amount of snow this winter and the huge piles at the end of cul-de-sac’s and other places. We all appreciate your patience and I hope you know the City has done everything we can, to make the roads safe during this unusually cold and snowy winter.

City Manager

You may or may not know that our City Manager, Gary Hill took a job with Bountiful City as their City Manager. Gary did an amazing job managing the day to day operations of the city. He did a terrific job for West Point and we will be forever grateful for all that he accomplished while he was here. Bountiful is Gary’s hometown, and this is a wonderful opportunity for him to take the next step in his career. Gary and his family still live in West Point so if you see him, take the opportunity to thank him for all that he did for our city.

Moving forward, we have formally appointed our Assistant City Manager, Kyle Laws, as the Interim City Manager. In the next couple of months the City Council will decide the direction they want to go to fill that position permanently. Kyle and his wife Rebecca live in West Point with their young family. I am confident that the direction we take will be a positive one and we will not skip a beat with all the talented employees we have in our City.

Daylight savings time starts March 10th, so it will not be long until Spring will arrive and the snow will be a distant memory. If you have any questions, comments or concerns please don’t hesitate to contact me by calling the City Office.

West Point City Fee Changes

Due to a fee increase implemented by the Davis and Weber Basin Canal Board in July 2011, Secondary Water rates will increase as follows to match the correct rate:

- Up to 1/3 acre: $21.58
  ($.17 increase)
- 1/3 to 1/2 acre: $23.58
  ($.50 increase)
- 1/2 to 3/4 acre: $27.50
  ($.92 increase)
- 3/4 acre and above: $30.05
  ($.97 increase)

Additionally, Commercial Sewer charges will be assessed a $.90 fee per 1,000 gallons of water used over 10,000 gallons in addition to the current base rate. Please contact West Point City if you have any questions!

Davis & Weber Counties Canal Company Irrigation and Secondary Water Users

The Davis and Weber Counties Canal Company will begin to pressurize the secondary water system beginning April 1, 2013 and secondary water service will begin approximately April 15, 2013, weather permitting. It is the user’s responsibility to ensure that their systems are secure and ready to receive water by April 1, 2013. Additional time may be needed to repair leaks and charge all the lines in our service area.

All residents should make sure their secondary water valves are closed before April 1, 2013.

It is the responsibility of each water user to maintain their own isolation valve and replace it if necessary. Owners are responsible for any damage caused by their system failures. Customers who have a two-inch or larger connection and are using the pressurized irrigation water must follow the large users watering schedule. To request a large-users schedule or in case of an emergency with your secondary water system, call the Davis & Weber Counties Canal Company at (801)774-6373 or (801)698-6374 on weekends, holidays or after regular office hours.

To minimize evapo-transpiration, we also ask that you continue to observe the daily no-watering period between 10:00 a.m. and 6:00 p.m. Irrigation Users: Please make sure your gate or siphon is ready to accept water by April 1, 2013.
USU Extension Pruning Demo
The USU Extension will be holding a Pruning Demo Saturday March 16th from 9am-11am. 112 S. 3000 W. West Point Join other West Point Residents and 3 Horticulturists from the USU Extension. They will be teaching how to prune trees, grapes and raspberries. Questions: Contact Boyd Hansen @ 801-825-9200

Senior Lunch
Join us for a St Patrick’s Day lunch Monday, March 18th @11:30am $2.00 per person We will have Dr. Holt from the West Point Eye Center joining us to give helpful pointers on keeping our eyes healthy. This month’s menu is- Chicken, mashed potatoes, gravy, coleslaw and sheet cake for dessert. Please call no later than March 15th to reserve your spot. 801-776-0970

Sports Center
Spring soccer drafts will be held on the following days...
March 12th……..3rd/4th grade
March 13th…….5th/6th grade Both drafts will be held at 5:30 at the Loy Blake Park.

Baseball/Softball Registration
February 25 – March 29 Cost is $35.00-45.00 Register online at www.westpointcity.org Or stop in City Hall to fill out a registration form. Remember a late fee of $10.00 will be enforced so be sure to register on time.

Youth Council Corner
This month’s theme is “PERSEVERANCE” “With ordinary talent and extraordinary perseverance, all things are attainable.” -Thomas Burton

Last month the YC had the opportunity to job shadow the City Council at a City Council meeting. They are still collecting hygiene kit donations for toothbrushes, toothpaste, soap, and combs at City Hall. They would also like to thank all those who participated in the essay contest!

North Branch Library Events:
(562 S 1000 W Clearfield) Branch recurring events:
Story time every Wednesday @ 10:30 & 1:30 & Thursdays @10:30
March 15th 2013 from 6:30-8:30 Join us after-hours for a family event: “Through the Magic Door.”

NOTICE OF MUNICIPAL OFFICES to be voted on in the West Point City Municipal General Election On November 5, 2013 Mayor 4-year term and (2) City Council Members 4-year term each Candidate Filing Period Begins June 3, 2013 and ends June 17, 2013 (UCA 10-3-301) Declaration of Candidacy Forms or Nomination Petition must be filed in person with the West Point City Recorder at 3200 West 300 North, West Point City, Utah Between the hours of 8:30 am & 5:00 pm.

2013-2014 Kindergarten information...
West Point Elementary Registration March 11th-29th Office hours 8:00-3:00 Monday thru Friday Call 801-402-2750 for more information.

Lakeside Elementary Kindergarten Round-Up March 7th 4-5:30 Call 801-402-2900 for more information.

AARP Driver Safety Class
April 3rd From 9-1 @ West Point City Hall The cost for the class is...
$12.00 for AARP Members $14.00 for Non-Members Each class member will receive a class booklet, and a certificate for you and your insurance carrier. Call to reserve a spot 801-776-0970

Registration for the 2013-2014 Miss West Point Scholarship Pageant will run from April 2-30. The registration fee of $25.00 and applications will be accepted at City Hall.

Easter Egg Hunt
Be sure to attend this year’s West Point Easter Egg Hunt, presented by the West Point City Youth Council- Saturday, March 30th @ Loy Blake Park The hunt will begin promptly at 10am.

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