

West Point City

ENHANCING QUALITY OF LIFE

West Point Officials

Erik Craythorne, Mayor
 Gary Petersen, Mayor Pro-Tem
 Jerry Chatterton, Councilman
 Andy Dawson, Councilman
 Kent Henderson, Councilman
 Jeff Turner, Councilman

 Kyle Laws, City Manager

City Hall
 3200 W 300 N
 801-776-0970
www.westpointcity.org

City Council Meetings:
 1st & 3rd Tuesdays
 6:00pm Administrative Session
 7:00pm General Session

Planning Commission Meetings:
 2nd & 4th Thursdays
 6:00pm Administrative Session
 7:00pm General Session

Meetings subject to cancellation

Mayor's Message

Around the City in Half a Page

I don't have a lot of space in this month's newsletter, so I thought I would give you a brief update on some road projects happening in our City this year.

Does anybody have a guess as to what is the worst road in West Point? I believe that hands down it would be 1300 North from about 3200 West to 4000 West; it is a great stretch of road to locate any rattles in your vehicles. In the next few weeks, we will be starting a project on that road to replace the waterline from 3200 West to 3600 West, and then reconstructing most of that stretch of roadway.

Highway SR-193 extension from 2000 West to 3000 West will also be started and completed this year. Technically, the actual roadway will be in Syracuse but right on our border, and this will be a big project that will definitely change traffic patterns in our City. The highway will be a full width five-lane road that will eventually tie into the West Davis Corridor when it is completed.

Another big project is the 2000 West widening. It will start this year, and UDOT has bumped up its schedule for work in West Point; they will begin work on the west side of the road in front of Smith's Marketplace this summer and into fall. This project in its entirety will be completed in 2018, extending from Antelope Drive in Syracuse to 470 North in West Point.

The City was also just awarded a bid to install sidewalk on 300 North from 1400 West to 1600 West, which will be a good connection to have completed. You can also look for some improvements at the Loy Blake Park on the southwest corner where the Nature Park used to be located. We have not yet determined exactly what we will be doing this year, but stay tuned and more information will be shared as it becomes available. What I will tell you is that there will be some great amenities added to what is already one of the best parks in northern Utah.

Lastly, I get asked all the time if we have any new businesses coming into the Smith's Marketplace development. As of right now, we do not have any information to pass along, but we anticipate some announcements in the future. As a reminder, please support our local businesses; the more successful they are, the more others will want to come to West Point.

As always, if you have any questions, comments, or concerns, please call me at City Hall.

Erik Craythorne
 West Point City Mayor

KEEP OUR WATER CLEAN - NOT GREEN!

What do YOU know about our
 Storm Water System?

Check out the [Davis County Storm Water Coalition's 2017 Newsletter](http://www.co.davis.ut.us/publicworks/storm-water-coalition) on our website or visit

<http://www.co.davis.ut.us/publicworks/storm-water-coalition>

for some important and interesting info to
 see what you can do to help!



Notice of 2017

Municipal Election

The following offices are to be voted on in the
 West Point City 2017 Municipal Election:

- **Mayor** (4 year term)
- **City Council Member** (4 year term) **TWO** seats available

Declaration of Candidacy Forms or
 Nomination Petitions must be
 filed in person with the West Point City Recorder.

The Candidate Filing Period

BEGINS June 1, 2017 and ENDS June 7, 2017.

Please see our website for complete filing info or contact our
 City Recorder, Casey Arnold, at City Hall!

COMMUNITY AFFAIRS & EVENTS

If you would like more information about the activities listed on the page please contact Jolene Kap @ 801-614-5947 or email jkap@westpointcity.org

Senior Lunch

Each month West Point holds a lunch for Seniors 55 and older.
The cost is \$2.00 per person and both residents and non-residents are welcome!

*This month's lunch will be held...
Monday, March 20th*

*This month's menu is:
Chef's Salad, roll and bundt cake.*

YOU MUST RSVP TO RESERVE A SPOT
Please call by March 17th
801-776-0970.



YOUTH COUNCIL

Last month the YC Officers attended the Local Official's Day at the State Capitol and had the opportunity to meet with State Reps Paul Ray and Mike Schultz.

They were also able to hear from two exceptional motivational speakers, Derreck Kayongo and Aron Ralston. They taught them how to be the next community leaders and to learn and grow from the trails and obstacles in our lives.

The rest of the month the YC members tied blankets and donated them to the Family Connections Center. They also began filling eggs for the West Point City's Annual Easter Egg Hunt.

Over 15,000 eggs will need to be filled so the YC will stay busy for the next two months filling them.



CITY CALENDAR

March 2017

S	M	T	W	T	F	S
			1	2	3	4
5	6	7 City Council 7PM	8	9 Planning Commission 7PM	10	11
12	13	14	15	16	17 Happy St. Patrick's Day 	18
19	20 Senior Lunch 11:30pm	21 City Council 7PM	22	23 Planning Commission 7PM	24	25
26	27	28	29	30	31	

COMMUNITY INFORMATION & EVENTS

Be sure to view the City website for up-to-date information and follow us on Facebook and Twitter.

National Poison Prevention Week

March 19-25, 2017

Poisoning is the #1 cause of injury-related death in the U.S. The third week in March each year is designated as National Poison Prevention Week, a week dedicated to raising awareness about the burden of poisoning in the U.S. and highlighting specific ways to prevent it. Be prepared for poisoning emergencies by programming the Poison Help line in your phone today, 1-800-222-1222!

#NPPW17 #preventpoison

SPRING CLEAN-UP

West Point City will once again be providing dumpster's for a spring clean-up. Dumpster's will be dropped off on Friday, April 21st and picked up on Saturday, April 22nd. Dumpster's will be placed at each City Park. Check next months newsletter for more information.

CODE ENFORCEMENT CORNER

REPORTING CODE VIOLATIONS:

When you notice a code violation, there are a number of ways to report the violations to the City.

1. You can stop into City Hall and fill out a paper Code Violation Complaint Form.
2. You can call City Hall at 801-776-0970 and ask to speak to Code Enforcement.
3. You can report the violation via the Internet directly on the City Web Page at www.westpointcity.org. This is the easiest and the preferred method to report violations. Simply pull up the City Web Page and on the Home page under Quick Links, click on "SUBMIT A CODE COMPLAINT". This selection will take you directly to the complaint box where you will be asked to submit your information. Please be specific as possible and include the address of the violation and a brief description of the code violation. The message will then transfer directly to the Code Enforcement Officer for follow up action. As indicated in the complaint box, this information will be kept confidential. This reporting method will greatly increase our efficiency in dealing with complaints timely and effectively.

Thank you for helping keep West Point City a beautiful and healthy place to live.
Contact Bruce Dopp, West Point Code Enforcement Officer at 801-776-0970 if you have questions.

USU Extension Pruning Demo

The USU extension will be holding a pruning demo Saturday, March 18th

from

9am-11am

112 S 3000 W

West Point

Horticulturist for the

USU extension will be teaching how to prune tree, grapes and raspberries. Contact Boyd Hansen at 801-825-9200



West Point City is currently seeking a Volunteer Community Marching Band Director and Assistant Director!!



This group will be one of the highlights of our Independence Day Celebration on July 4th. All interested parties please send letter of interest, including any experience, to jkap@westpointcity.org by March 10th.

Please share this information with anyone who may be interested!

KINDERGARTEN ROUND-UP

Attention parents if your son or daughter will be turning 5 on or before September 1, 2017 and you live in one of the following schools boundaries please plan on attending the following kindergarten roundups!!

Lakeside Elementary

Kindergarten roundup will be held March 7th from 4-6. Registration paper work can be picked up prior to registration from the main office. If you have any other questions please contact the school at 801-402-2900

West Point Elementary

Kindergarten Roundup will be held on March 18th at 2pm. You can register your Kindergartner anytime from March 7th-18th. Registration packets can be found on the school website or can be picked up in the office.



COMMUNITY INFORMATION & EVENTS

WEST POINT MILITARY MEMORIAL



Thanks from the Memorial Committee for the response we received to our request for updating the names on the memorial. The Donor Wall is now full. If you wanted your name added there, we apologize but we can accept no more names for that wall.

Our current drive is to get the word out early for the Independence Day Parade. We have sponsored a veteran's float in every parade for years. This float is not just for veterans but anyone who has ever served in the military is invited to ride in the parade. Plan now to ride with us! It's not too early to be thinking about it. If you still have a uniform you can get into-wear it! And we have a lot of Women Warriors out there whom we love to have ride with us. This community has proven to be more supportive of the Military than many we have known but they need to see you to thank you.

We will have a booth at the park near the memorial following the parade to show some of our memorabilia. As many of you know, we have several scrapbooks with historical information concerning our veterans. We would like to see these grow in number. We have discussed for our next project to building on these personal experience histories and in the near future having them bound (published) in hardback books. Copies would be given to the City for their history files, to the schools for their libraries, and possibly to the state's historical library. As is normal of this

type of publication, a copy would also be deposited in the Library of Congress. And if the price can be made sufficiently reasonable, copies could be made available for purchase. Too energetic, you say? Look at the monument your efforts helped us produce. We do need your help NOW in fleshing out the histories we now have and in providing military histories/experiences for the same group of people whose names are on the memorial. It is nice to know who but how much nicer to also know the how, what, when, where, and why's.

At the booth we will have a copy of the book *The Quiet Hero*, which tells the story of the events leading to the award to George E Whalen of the Congressional Medal of Honor. This book was given to us by the author and has been signed by both the author and by George's widow. This is a special book; of inestimable value to the

right collector. At the park on Independence Day we will have either a raffle or a silent auction for this special book-maybe a Dutch Auction... Watch this space for more information!

If you have any questions please contact one of the West Point Military Memorial Committee:

Howard, Chair 801-825-7221 or 801-695-2637

Marv, Co-Chair 801-825-5321

Patricia 801-725-1247

Karen 801-773-2776

Royce 801-825-1426

HELP BRING THE ANGEL OF HOPE TO WEST POINT!

The Christmas Box Angel of Hope Statue is a place to grieve, love and remember children that have been lost.

West Point City and the surrounding communities, bringing the Christmas Box Angel of Hope to our cemetery represents the love, honor and remembrance and support that we have for each other.

WE NEED YOUR HELP!

Donations can be made at:

GoFundME.com-Angel of Hope for West Point

KindWorks Donations @ America First Credit Union #7839277

For more information, contact:

Keeley Worley keelw4@gmail.com or Casey Arnold carold@westpointcity.org



RECREATION

Recreation sign-ups can be done online at www.westpointcity.org or stop by City Hall to fill out a registration form. Contact Kelly Ross @ 801-776-0970 for more information on recreation activities and sign-ups.

SPRING SOCCER-

Registration for spring soccer will begin January 30th and run until March 6th.

Registration is for Pre-K thru 6th grade, boys and girls.

Registration cost is \$40.00

BASEBALL/SOFTBALL-

Registration will begin March 6th and run until April 3rd.

Registration for Pre-K thru 2nd grade is \$40.00

3rd thru 9th grade is \$50.00