MAYOR’S MESSAGE

At the end of this year I will have served (and all of you have put up with me) as the Mayor West Point for eight years. I cannot believe how much time has flown by as I think of the eight years ago. My oldest son Jackson was in 6th grade and now he is a freshman in college, Obama was sworn into his first term as President, YouTube and social media were just starting to take hold of our everyday lives, and the list goes on and on. I also think of all the change and all the growth that has happened in West Point the last eight years. We introduced a recycling program, updated Loy Blake Park, helped secure funding for SR 193 down to 2000 West, widened 3000 West, seen businesses such as Smith’s Marketplace and 7-Eleven come to town, seen an increase in participation in the recreation programs, and that list goes on and on as well. I think that for the most part, things have gone pretty well and I am confident we are heading in the right direction. As I look at our City and talk with other city leaders in Davis County, we really do stand out. We don’t have any big problems that hit the newspapers, we don’t fight and argue at our City Council meetings, and this is just not the case in other communities. So why do I think we are an example of a well-run city? Is it because of the job I am doing as Mayor? Trust me, I will be the first one to admit that when it comes to local government, leaders take too much credit when things are going right and don’t take enough of the blame when things are not going well. Allow me to explain what I believe are three keys to having a well-run and well-managed city.

The first thing that is often overlooked, but is extremely important, is City staff and having good people in the right positions that are always looking out for the best interest of West Point. We have been very lucky in this regard; I cannot stress how much I appreciate all they do and the high level of service they provide to all of us on a daily basis.

The second important component is having a good, cohesive, and functioning City Council. This is not an election year for West Point and I don’t want this to sound political, but in local government it is very important to have individuals on the council who have the best interest of their city in mind in all the decisions they make. Unfortunately, there are more bad examples of dysfunctional local governments along the Wasatch Front than there are good ones. Often times, individuals get elected who have their own agendas that are not always in line with what is best for their city, and instead represent a very vocal minority. As long as I have been serving in West Point, both on the City Council and as the Mayor, we have been very lucky to have elected some great people to the City Council, both past and present, and our current Council Members are some of the finest individuals I have ever seen. I am so grateful for their sacrifice in our behalf.

You’ll notice that missing from these three keys is anything to do with a City Mayor. Sure, having a good mayor is important, but in my opinion the best thing a good mayor can do is to let the City Staff, City Council, and the host of volunteers to do their thing and not micro manage. As Mayor, I have learned a lot and still have a lot more I need to learn and will continue to strive to do better to serve the great people of West Point. We have a great community that I am proud to call home. I really do appreciate the opportunity to serve as your Mayor. I have met so many great people who I would not have known otherwise, and that in and of itself is a great blessing in my life.

The last key, and maybe the most important, are the people in our community who willingly give of their time to volunteer and support different events and programs. For a city of our size, we do a lot with very little. We are able to make up the difference with the volunteers from our Youth City Council and Advisors, Miss West Point Royalty and Advisors, our awesome group of volunteers for the Independence Day celebration, and the many coaches of basketball, football, baseball and soccer. If you really take a step back and think of all the people who spend so much of their time to give back, it really is amazing and I am so grateful for their sacrifice on our behalf.

The most important people in our local government are the people who spend so much of their time to volunteer, the people who I would not have met otherwise, and that is the reason I am so grateful for the opportunity to serve as your Mayor. I have met so many great people who I would not have known otherwise, and that in and of itself is a great blessing in my life.

Erik Craythorne
West Point City Mayor
YOUTH COUNCIL

Congratulations to this year’s 2016-2017 West Point Youth Council.


This year’s officers are:
Chloe Titensor, MAYOR
Nicole Leavitt, MAYOR PRO-TEM
Hunter Stanger, CITY MANAGER
Michelle King, CITY RECORDER
Erin Estheimer, CO-CITY RECORDER
Taya Tobler, TREASURER
Chloe Stokes, HEAD CHAIR
Melissa Seffker, CO-HEAD CHAIR
Kylie Kap, HISTORIAN
Jessica Jude, Loran Leerskov, Joey Beckstead, COMMUNITY RELATIONS

If you would still like to be part of this year’s Youth Council contact Jolene @ 801-614-5357.

Senior Lunch

Each month West Point holds a lunch for Seniors 55 and older. The cost is $2.00 per person and both residents and non-residents are welcome! This month’s lunch will be held Monday, November 21st

This month’s menu is:
Ham, Au gratin potatoes, Veggies, Rolls and pie.

YOU MUST RSVP TO RESERVE A SPOT please call by November 18th 801-776-0970.

CITY CALENDAR

<table>
<thead>
<tr>
<th>November 2016</th>
</tr>
</thead>
<tbody>
<tr>
<td>S</td>
</tr>
<tr>
<td>----------------</td>
</tr>
<tr>
<td>1</td>
</tr>
<tr>
<td>6</td>
</tr>
<tr>
<td>13</td>
</tr>
<tr>
<td>20</td>
</tr>
<tr>
<td>27</td>
</tr>
</tbody>
</table>

City Hall Closed
COMMUNITY INFORMATION & EVENTS

Be sure to view the City website for up-to-date information and follow us on Facebook and Twitter.

Demolition Continues on 2000 West

Crews continue to clear and remove homes on 2000 West acquired by UDOT for the widening of the roadway. The project team reminds citizens no public entry is permitted on these properties. Habitat for Humanity is authorized to enter the property for removal of items. Questions? Call 801-712-3030.

CODE ENFORCEMENT CORNER

GETTING READY FOR WINTER

With winter just around the corner, the Public Works employees are preparing to ensure that our roads are clear of snow. Their efforts mean that early morning commutes on snowy days are a bit easier for all of us. We need your help to make sure snow removal can be accomplished in the safest and most efficient manner possible.

West Point City Code 10.05.50H3 prohibits the parking of any vehicle, trailer, recreational vehicle, etc, on streets between the hours of 1:00 am and 6:00 am from November 1st until the last day in February. Our Code Enforcement Officer and the Davis County Sheriff’s will be patrolling the streets during the winter months and will issue notices and citations. Vehicles could even be towed at the owners expense.

Also please be aware that pushing of blowing snow onto public streets is also prohibited. As you clear snow, please ensure that it remains on your property. Your cooperation in helping the City deal with another winter season is greatly appreciated. Should you have any questions, please contact Bruce Dopp, West Point City Code Enforcement Officer at 801-776-0970 or use the City Web site at www.westpointcity.org with any questions.

November 8th is Election Day!

Davis County is Voting by Mail. You should have received your ballot around October 18th. You can return the ballot by mail or there is a drop box in City Hall. If for some reason you are not able to return the ballot by mail (postmarked by the 7th), you can return the ballot on Election Day to City Hall. You can also vote in person on Election Day from 7 AM to 8 PM at City Hall. There is no early voting for this election.

SR-193 Extension Project

You’re invited to attend a Public Open House regarding the SR-193 Extension Project Thursday, November 3, 2016 West Point City Hall 3200 W 300 N 6:00pm - 8:00pm

GREENWASTE CAN

Just a reminder that November 29th will be the last day for greenwaste pick up. Beginning December 1st you will be able to use your green can as a regular trash can and it will be collected by the same truck as your black can.

You’re invited to attend a Public Open House regarding the SR-193 Extension Project Thursday, November 3, 2016 West Point City Hall 3200 W 300 N 6:00pm - 8:00pm

Have Questions About the Project? The open house features the Project Manager, Traffic Engineers, and Public Information Coordination who will be available to show you detailed plans for the project and to answer your questions.

Clinton Community Crèche Festival

December 9th 5-9pm and December 10th 10am-8pm

December 11th 5pm (Community Christmas Sing-Along)

Enjoy hundreds of nativities and beautiful musical talent, everyone is invited and admission is free.

Celebrate the birth of the Savior with your family and friends. Everyone is welcome!

Clinton Utah West Stake Center 2141 West 1800 North Clinton, UT

Contact Steve Warner 801-866-5204

For a schedule of events, details on displaying a nativity, or for more information visit www.clintoncreche.com

West Point City is currently hiring for Crossing Guards! If you or anyone you know might be interested, please spread the word! Applications are available at City Hall, and the positions are open until filled!
**West Point Military Memorial**

As Horton the Who said, “We are here!”

Well, not quite exactly what Horton was referring to, but we are here as far as the Memorial is concerned! We will always have continuing minor costs for maintenance and upkeep (additional names, flag replacement, etc.), but we are ready to dedicate the Memorial on Veterans Day, November 11th and would like to personally invite all of you to attend. Governor Herbert, Senator Hatch, Senator Stevenson, Congressman Rob Bishop, our local politicians Representative Ray and Representative Schultz, and other County and City officers have been invited, as well as dignitaries from Hill Air Force Base. Our keynote speaker at the event will be of the Ogden ALC Commander, Brigadier General Steven Blaymaier.

The dedication is a significant, memorable event for West Point. The raising of the flag and invocation will start at 10:45 AM, and the dedication will be at 11:00 AM. As November 11th is also the anniversary of the 1918 Armistice, we will observe the traditional minute of silence at 11:11 AM.

The Memorial Committee would like to express their sincere appreciation for all of the support we have received for this important project, and hope that you will attend the dedication!

Howard, Chair 801-825-7221/801-695-2637
Marv, Co-Chair 801-825-5321
Cindy 801-825-9886
Patricia 801-725-1247
Karen 801-773-2776
Royce 801-825-1426

---

**COTA “Pie”-K Turkey Trot & 1 Mile Walk**

100% of proceeds will go to benefit Paulette Hopfenbeck, a West Point Resident, and beloved CHS teacher with stage 4 cancer. Please come and support Paulette and her family!

- **Date**: Thanksgiving Day, November 24th
- **Registration**: 7:30am start time 8:00am
- **Location**: Loy Blake Park 3500 W 550 N
- **Cost**: $15.00 per person or $40.00 per family of 4-6.
- There will also be a pie sale, and live turkey auction.

Questions contact:
Jill 801-710-9782 or Josie 801-725-2164 or Curtis 801-837-8320

In loving memory of Nathan Stoddard, and Rex & James Andersen

---

**West Point City Hall Lighting Ceremony!**

Join us Monday, December 5th for this years lighting ceremony. The Ceremony begins at 6:00pm sharp, so be sure to be here around 5:45.

We will have hot chocolate and caroling followed by the lighting of City Hall, fireworks, and a special visit by Santa Clause.

We look forward to seeing you as we kick off the holiday season!

---

**RECREATION**

Recreation sign-ups can be done online at www.westpointcity.org or stop by City Hall to fill out a registration form.

Contact Kelly Ross @ 801-776-0970 for more information on recreation activities and sign ups.

**Jr Jazz -**

- **Registration will run**: October 3rd thru November 7th
- **Cost**:
  - $50.00 for grades 1st-6th
  - $60.00 for grades 7th-12th

Players will be assigned to teams via Electronic Draft

- **Practice period**: December 1st-15th
- **Games**: January 1st- March 15th