

# West Point City

ENHANCING QUALITY OF LIFE

## Mayor's Message



### Youth Council

At least once a year it seems I need to write and brag about our Youth Council and all the great things they do each and every year. This year is no exception as we had another unbelievably successful year. Each year this great program just keeps growing. We had about sixty of our youth participate starting last October. That is sixty of our younger generation that is either in Junior High or High School that are actively involved in serving in our community. How great is that? Not only do they

serve in our city during the trunk or treat, lighting ceremony, Easter egg hunt and 4<sup>th</sup> of July celebration, they are serving in our city throughout the year with less visible projects like the community garden project and this last year they adopted 300 North to make sure all the litter was picked up. During the year the youth council will be able to learn and develop leadership attributes that will help them throughout their lives. They learn the importance of being an active participant in our community and the importance of service. As a Mayor, I am so proud of our wonderful youth council and would like to thank them for their participation. At the first city council meeting in October we will swear in a new batch for the upcoming year and I can only imagine the participation will continue to grow as the word gets out about this great program. There are other cities who sponsor youth councils and there are other cities who have some really good programs but for our city's size, in my opinion we have the best program in Northern Utah. I would like to thank Trish Estheimer who is our Youth Council Advisor. Her job can be fairly daunting at times dealing with 60 teenagers but she does an amazing job and her contributions in developing our future leaders cannot be measured. If you are attending one of the activities in our city and you see these great future leaders or see Mrs. Estheimer please thank them for all that they do month after month in West Point.

### North Davis Fire District

One of the many great things the North Davis Fire District does every year is the Fire Prevention open houses. These open houses are very well organized and a great way to educate young and old about fire prevention. This year the West Point open house is scheduled for Tuesday, October 7<sup>th</sup> from 6:00 to 8:00 pm. If by chance you cannot make that one Clearfield is having one at the same time on October 8<sup>th</sup>. There are a lot of great activities going on and the kids can even get a chance to ride in a fire truck. I invite all of you and your families to attend and take advantage of this great opportunity.

### UDOT project

UDOT will be finishing up with one last project that is associated with the Highway 193. If you drive by on 2000 West., just north of the traffic light at Highway 193 you will notice the 200 South road that is now a cul-de-sac. The newly installed cul-de-sac created an issue for mobility for residents who live in that area. We have been working with UDOT for a couple of years to be able to connect 200 South at 1875 West to what is now the dead end at approximately 1700 West. With any luck the first part of October UDOT and the contractor who completed Highway 193 will finish that connection.

If you ever have any questions comments or concerns please contact me by calling City Hall. I also would like to invite anyone who is interested to come to our city council meetings that are held on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays at 7:00 pm.

OCTOBER 2014



### West Point Officials

Erik Craythorne, Mayor  
Gary Petersen, Mayor Pro-Tem  
Jerry Chatterton, Councilman  
Andy Dawson, Councilman  
Kent Henderson, Councilman  
Jeff Turner, Councilman

Kyle Laws, City Manager

City Hall 801-776-0970  
3200 W 300 N

### COMMUNITY CALANDAR

City Council Meetings:  
1st & 3rd Tuesdays  
6:00pm Administrative Session  
7:00pm General Session

Planning Commission Meetings:  
2nd & 4th Thursday  
6:00pm Administrative Session  
7:00pm General Session

*Meeting subject to cancellation*

October 2 Cemetery Cleaning  
October 17 Halloween Carnival

### CITY CONTACTS

Dial direct to the following departments:



Assistant City Manager/City Engineer-  
Boyd 801-614-5353  
Building Inspector-Brent 801-614-5354  
Business License-Michelle 801-614-5348  
Cemetery/City Recorder-  
Misty 801-614-5349  
Code Enforcement-Mike 801-614-5355  
Community Events-Jolene 801-614-5347  
Public Works-Paul 801-614-5368  
Recreation-Kelly 801-614-5357  
Treasurer-Julie 801-614-5352  
Utility Billing-Casey 801-614-5346

City Hall 801-776-0970  
After Hours Service 801-628-6181  
Garbage Service 801-627-2680  
Animal Control 801-444-2200  
Secondary Water 801-774-6373  
Davis County Sheriff 801-451-4150  
North Davis Fire Dept. 801-525-2850



You can now follow us on Twitter  
Or like us on Facebook!



**\*ATTENTION ALL SECODANARY WATER USERS\***  
Just a reminder that *all* irrigation deliveries will be shut off October 1<sup>st</sup>.

## JUST FOR SENIORS

Happy Halloween Seniors!  
Join us this month for lunch  
Monday, October 20th  
@11:30am

This month's menu is Chili,  
breadstick, vegetable sticks and  
an apple dessert a la mode!  
Be sure to call and reserve your  
spot by October 17th.  
801-776-0970



## SPORTS CENTER

### Jr Jazz Registration

will run from

October 6 – November 7

The cost is...

\$40.00 for 1st-6th grade

\$60.00 for 7th-12th grade

Register online at

[www.westpointcity.org](http://www.westpointcity.org)

or stop by City Hall to fill out a  
registration form.



## YOUTH COUNCIL CORNER

This month's theme is  
"Friendship"

-A real friend is one who  
walks in when the rest of the  
world walks out.

-Walter Winchell

Last month, the youth council  
finished off the year with  
their awards banquet where  
13 members received a  
presidential service award.

The Youth Council would like  
to thank all the residents who  
have supported them this  
past year. They are looking  
forward to the upcoming year.

This year's 2014-2015  
Youth Council will be sworn  
in on October 7th at the  
City Council Meeting  
at 7:00 pm.

## City Halloween Carnival

Friday, October 17th

from 7-8:30 pm

@ West Point City Hall

No charge for this event!

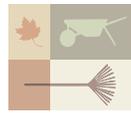
Just be sure to wear your Costumes  
and bring one can of food per child,  
donations will go to the  
Utah Food Bank!

Activities include fishing pond,  
pumpkin walk, face painting, coloring  
activity, crafts and much, much more.

Sponsored by the  
Miss West Point Royalty  
and the  
West Point Youth Council



## FALL CITY CLEAN-UP



West Point City will be  
providing dumpsters for a  
fall clean up.

Dumpsters will be dropped off on  
Friday, October 10th  
and picked up on  
Monday, October 13th.

There will be 2 dumpsters at  
Loy Blake Park, 1 at Bingham Park  
and 1 at East Park.

If dumpsters are full, please try a  
different location.

**DO NOT PILE GARBAGE OUTSIDE  
OF THE DUMPSTER.**

No hazardous material,  
concrete, tires, etc.

Contact City Hall with questions  
801-776-0970

## West Point Fire Prevention Night

381 N 3150 W

October 7th from 6-8pm

This year's Safety focus is

"Working Smoke Alarms Save Lives"  
and we will have free Fire Truck

Rides, Life Flight Helicopter, Extrica-  
tion demos, Davis County Sheriff's  
K-9's, and the United States Coast  
Guards Boat prop. There will be many  
vendors with free stuff and don't forget  
the Fire Prevention Teams of Sparky,  
Smokey, Smokestack and that funny  
GUS GUS.



## SCHOOLS IN

Just a reminder to all  
residents to be very careful while driving through the  
designated School Zones. Please obey the crossing  
guards and BE ALERT!

Remind children to stay on sidewalks  
whether

walking or riding a bike!

And a special reminder about the

School Zone in front of West Point Elementary,  
please do not make U-Turns on 300 North.

Let's keep our children SAFE!!



## DOOR-TO-DOOR SOLICITORS

West Point City requires door-to-door solicitors to  
obtain a solicitor's license. A solicitor's license  
ensures that the salesperson has registered with  
the city and has provided proper documentation,  
including a criminal background check.

\*When anyone you don't know appears at your  
door, talk to them at the door. Never let a sales  
person inside your home.

\*A legitimate licensed salesperson should have a  
picture identification badge around their neck.  
The badge should contain their company name  
and their picture. EVERY LICENSED SALES-PERSON  
MUST WEAR OR HAVE A CITY ISSUED BADGE.

\*If they do not have a license or do not leave  
when asked to do so, you can call the Davis  
County Sheriff's Department at 801-451-4100

\*If you do not want solicitors, post a "no soliciting"  
sign on your door.

## Flu Shot Clinic

West Point City and Davis County Health  
Department will be  
hosting a public flu shot clinic on October  
28 from 4-6.

Insurance cards must be presented at  
time of service.

Additionally, in a self pay  
situation we accept cash,  
check or credit card.

For more information, call the  
Davis County Health Department  
@ 801-525-5020



## WINTER PARKING

No on street parking is permitted beginning  
November 1, 2014 thru March 1, 2015.  
Vehicles left on the street can be ticketed.

We would also like to remind you  
that if you have trees that hang into the street  
to please make sure they are trimmed  
for the upcoming snow plow season.

