



WEST POINT CITY
 3200 WEST 300 NORTH
 WEST POINT CITY, UT 84015

2019 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #1

DUE BEFORE AUGUST 6, 2019 @ 5:00 PM

Report to Include Transactions Between

01/01/2019 – 08/01/2019

To: CASEY ARNOLD
 WEST POINT CITY RECORDER
 3200 West 300 North
 West Point City, UT 84015

Candidate Name: Annette Judd
Full name of candidate

Street Address: 1829 W 625 N City/State/Zip: West Point UT 84015

Phone No: 801-917-4949 Email: ajuddwp@gmail.com

Candidate for Office of: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>—</u>		\$ <u>1370.00</u>		\$ <u> </u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>—</u>		\$ <u>0</u>		\$ <u> </u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>—</u>		\$ <u>1357.02</u>		\$ <u> </u>
4. Balance at the end of this reporting period	\$ <u>—</u>		\$ <u>12.98</u>		\$ <u> </u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____

And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 8/16/19

Signed Annette Judd
(Candidate Signature)

DATE RECEIVED:	RECEIVED BY:
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