



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2019 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #1

DUE BEFORE AUGUST 6, 2019 @ 5:00 PM

Report to Include Transactions Between
01/01/2019 - 08/01/2019

To: CASEY ARNOLD
WEST POINT CITY RECORDER
3200 West 300 North
West Point City, UT 84015

Candidate Name: Gary L Petersen
Full name of candidate

Street Address: 4677 W 650 N City/State/Zip: West Point, UT 84015

Phone No: 801-808-5341 Email: garyloveswestpoint@gmail.com

Candidate for Office of: Council member

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>—</u>		\$ <u>—</u>		\$ <u>- 0 -</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>—</u>		\$ <u>—</u>		\$ <u>- 0 -</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>—</u>		\$ <u>—</u>		\$ <u>- 0 -</u>
4. Balance at the end of this reporting period	\$ <u>—</u>		\$ <u>—</u>		\$ <u>- 0 -</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1-1-2019 and ending 8-1-2019
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 8-5-19 Signed [Signature]
(Candidate Signature)

DATE RECEIVED: <u>8/5/19</u>	RECEIVED BY: <u>[Signature]</u>
------------------------------	---------------------------------

