

# WEST POINT CITY

## ENHANCING QUALITY OF LIFE

### West Point Officials

Erik Craythorne, Mayor  
 Gary Petersen, Mayor Pro-Tem  
 Jerry Chatterton, Councilman  
 Andy Dawson, Councilman  
 Kent Henderson, Councilman  
 Jeff Turner, Councilman  
 Kyle Laws, City Manager

*City Council Meetings:*

*1<sup>st</sup> & 3<sup>rd</sup> Tuesdays*

*6:00 PM Administrative Session*

*Planning Commission Meetings:*

*2<sup>nd</sup> & 4<sup>th</sup> Thursdays*

*6:00 PM Administrative Session*

*Meetings subject to cancellation*

## MAYOR'S MESSAGE

I have always assumed that back in 1935 when West Point City incorporated, it happened in conjunction with the first water line being installed on 300 North. By incorporating and becoming a city, the residents who lived along there would be able to hook up to the line and have a governing entity with the ability to collect money for use of the water and maintenance of the line. The goal back then was to collectively provide water service to residents that would have been too cost prohibitive to provide by themselves. Thus began the start of West Point City as we know it. As time went on, that first water line was expanded, roads were built, sewer lines installed and so on. At some point, burning your garbage (or filling in a low spot in your property with said garbage) became less than ideal and so a contract was put in place to have garbage picked up once a week throughout the City. From servicing collective utilities to providing recreational programs and community events for all of us, the City has come a long way. If you had a chance to attend this year's 4<sup>th</sup> of July Celebration, you will know just how far we have come in our goal to collectively provide for our residents; it was another great event and successful in bringing our community together. Weather was a challenge, but Mother Nature likes to remind us of what we can and cannot

control, and so we adjusted accordingly and went with it! I will note that to see everyone grabbing blankets, canopies, chairs, etc., whether it was theirs or not, from blowing away was amazing – neighbors helping neighbors, strangers helping strangers, really is incredible to see. I appreciate all those who volunteer their time each year to make sure that we have a great party, once again providing a service that couldn't be accomplished individually.

This summer we will continue with our third Movies in the Park series that keeps getting more and more popular each year. The next movie will be on August 16<sup>th</sup> featuring Matilda, followed by Incredibles 2 on September 6<sup>th</sup>. Food trucks arrive about 7 PM and the movies start at dusk. These movie nights offer a great opportunity to enjoy Loy Blake Park and all that it has to offer, and I encourage you to mark these two dates on your calendar and come check it out! Speaking of the Park, have you had a chance to take your family to the new splash pad? On these long, hot days, it is a great place to let the kids play and cool off. It is in the new, south section of the Loy Blake Park and can be accessed off of 3650 West. Once again, these two items are more examples of how our City is expanding services for our residents that likely couldn't be accomplished individually.

I would like to welcome three new businesses to our City! Splash Mixology is a new place to get specialty drinks and, from what my wife and kids tell me, something like a "bubble waffle" with ice cream on it; you apparently then add all the toppings and end up with something that my kids won't stop talking about. Stop by and check them out. ReJUVU Day Spa has also recently opened. Owned and operated by a husband and wife team, it offers aesthetic and general health and wellness services. Last but not least is Great Clips, which I think we are all familiar with. I hope you will support these new businesses so they can be successful and help our new commercial area prosper; this sales tax base helps to provide the types of amenities and services mentioned above. We have some great consumer choices in our surrounding areas, but all things being equal, if you will give our businesses a shot you will give confidence to other businesses as they look to invest in coming to West Point.

Remember, the West Point City Council meets the first and third Tuesdays of each month; I invite anyone who is interested in the business of the City to attend. The Administrative Session starts at 6:00 PM (unless otherwise noticed) and the General Session begins at 7:00 PM. Both meetings are open to the public.

As always, if you have any questions, comments, or concerns, please feel free to call City Hall and leave me a message.

- Mayor Erik Craythorne



# COMMUNITY AFFAIRS & EVENTS

If you would like more information about the activities listed on this page please contact

Shelby Sargent @ 801-614-5347 or email [ssargent@westpointcity.org](mailto:ssargent@westpointcity.org)

## YOUTH COUNCIL

The Youth Council helped out with another great Party at the Point! They helped decorate the Veterans' float, participated in the parade and provided face painting for Kids Corner!



### Announcement:

We have extended the grade level for Youth Council! Now all West Point students in 8<sup>th</sup> - 12<sup>th</sup> grade are eligible to be in the West Point Youth Council! Applications are available at City Hall or on the City website. Applications are due to City Hall on **August 13<sup>th</sup>**.

Swearing in will take place on **August 20<sup>th</sup>** at the City Council Meeting beginning at 7 PM.



## August

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
		City Council				
11	12	13	14	15	16	17
					Senior Dinner Movie in the Park	
18	19	20	21	22	23	24
		City Council		Planning Commission		
25	26	27	28	29	30	31

## JUST FOR SENIORS

Each month West Point City holds a lunch for Seniors 55 and older. However, each **August the City sponsors a SENIOR DINNER at no cost!** Both residents and non-residents are welcome!

**This month's DINNER will be on:**

***FRIDAY August 16<sup>th</sup> @ 5:00 PM***

The menu for the Senior Dinner is:

Lasagna, bread, salad and dessert

**YOU MUST RSVP TO RESERVE A SPOT**

Please call City Hall by August 9<sup>th</sup> at (801) 776-0970

To view the 2019 Senior Lunch Calendar, visit the City Website under

# West Point Elementary is Turning 150 Years Old!

We would like to invite the West Point community to attend the Celebration Event on Sept 7, 2019 at West Point Elementary School!

Mark your calendars to attend! It will surely be a trip down memory lane! There will be a 5K Historical Run, pancake breakfast, and vintage t-shirts commemorating the School's history! Please help us plan for this event by pre-registering for the 5K, breakfast, and vintage shirts at <https://westpointelm2019.itemorder.com/sale> beginning Aug 1, 2019.

The 5K Historical Run will take runners past the 4 locations of West Point Elementary from its original place in 1869 to its current location on 300 N. The run will start at 7:30 am. Runners who have pre-registered will receive a Sesqui-Centennial Run t-shirt.

Pre register at <https://westpointelm2019.itemorder.com/sale>, beginning Aug 1, 2019

The Pancake Breakfast will be served at 8:00 am behind West Point Elementary. Individual tickets are \$3/person or \$15/family tickets (up to 6 people) and may be pre-purchased at <https://westpointelm2019.itemorder.com/sale>

Tickets may also be purchased on the day of the event for \$4 per individual or \$20 per family.

The 150-Year Program will start at 9:00 am. It will feature the Wildcat School Choir, a traditional maypole dance, recognition of past and current faculty members and administration, and displays of historical pictures, past yearbooks and class pictures.

We are looking for volunteers or business sponsors to help with this event. Please contact West Point Elementary PTA at [wpointpta@dstdmail.net](mailto:wpointpta@dstdmail.net) or contact Jill Bott at 801-643-2218.

Like us on Facebook at West Point Elementary PTA and on Instagram at WestPointElementaryPTA.



## CODE ENFORCEMENT CORNER

### MOST COMMON CODE VIOLATIONS

As I patrol the City daily, I am amazed and encouraged by the many residents who take great pride in their homes, yards, and neighborhoods. The huge majority are considerate of their neighbors and do everything possible to maintain well-kept properties.

I have also issued a number of courtesy notices of common violations during the summer months. The most common being weeds which have become long and unsightly, RV's and utility trailers parked on City streets in excess of the 48 hour limit, trees that block traffic signs and hang over the street and sidewalks, basketball standards which are using the City street as a court, and junk vehicles parked on properties.

If any of these violations are present on your property, please be a good neighbor and take care of them without the City having to contact you with a notice of a Code violation.

Thank you for your efforts in keeping West Point City a beautiful and safe place to live and raise a family.

Please call Bruce Dopp, West Point City Code Enforcement Officer at 801776-0970 or use the City website at [www.westpointcity.org](http://www.westpointcity.org) with any questions or complaints.



## West Point City Needs You!!



### Have You Ever Wanted To:

- Be a part of your community?
- Earn some extra cash?
- Provide a needed resource while giving service?
- Work with kids & ensure their safety?
- Laugh and have a good time while working?
- Take your kids to work with you?

If you answered "YES!" to any of the above, we want you!

West Point City is currently in the need for Crossing Guards to help our kids get to and from school safely.

This position is a great way to earn some extra cash while giving back to your community and getting to know your neighbors.

For two hours each school day, you can earn \$21/day, \$105/week, \$420/month, \$3,675/year! If you are interested, PLEASE contact or come on into City Hall for more information!

Just a reminder that children will start back to school

August 20<sup>th</sup>.

Please be very

careful while driving through the designated school zones. Obey the crossing guards and STAY ALERT!

Parents, please remind your children to stay on the sidewalks whether walking or riding



### SECONDARY WATERING SCHEDULE

There are **NO** watering restrictions currently in place.

However, in an effort to conserve water, please consider following the schedule provided by the DWCC:

If your house number ends in:

0, 1, 2, 3- Water on Monday and Thursday

4, 5, 6- Water on Tuesday and Friday

7, 8, 9- Water on Wednesday and Saturday

Please avoid watering between the hours of 10 a.m. and 6 p.m.

### PARKS

IF YOU ARE INTERESTED IN USING ONE OF THE CITY'S THREE PARKS, YOU CAN NOW MAKE BOWERY RESERVATIONS ONLINE! [WWW.WESTPOINTCITY.ORG](http://WWW.WESTPOINTCITY.ORG)

ALL PARKS ARE OPEN FROM 8:00 AM - 10:00 PM

DOGS ARE PERMITTED ON A LEASH. OWNERS ARE RESPONSIBLE FOR ANIMALS, INCLUDING CLEANING UP AFTER THEM.

**WEST POINT CITY'S 2019 SUMMER MOVIES IN THE PARK**

FOOD TRUCKS ARRIVE @ 7PM & MOVIE BEGINS @ DUSK  
LOY BLAKE PARK - 550 N 3500 W, WEST POINT

<b>JUNE 7</b>	<b>JULY 19</b>	<b>AUG 16</b>	<b>SEPT 6</b>
RALPH BREAKS THE INTERNET	BECAUSE OF WINN-DIXIE	MATILDA	INCREDIBLES 2

# COMMUNITY INFORMATION & PROGRAMS

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Shelby Sargent @ 801-614-5347 or email [ssargent@westpointcity.org](mailto:ssargent@westpointcity.org)

## WEST POINT MILITARY MEMORIAL

Loy Blake Park  
3500 W 550 N  
West Point, UT



West Point Military  
Memorial Committee

Marv. Chair  
801-825-5321

As is normally the case, on the first of the month previous (July) I originally wrote for submission the article for August 2019. It was a lengthy treatise discussing the Tomb of the Unknowns, as it is now known. To be certain of my facts, I did considerable research, added to that of which I was already aware. For the parade five years ago the Military Memorial Committee elected to construct a 2/3 scale replica of the Tomb to display on a float. Our original thinking was that the float would be a one-shot deal which we would use only that once. The final example, however, was of sturdier construction and has since become an annual display from us to you. My intent was to explain more about the Tomb on the parade float, and I will probably submit the first article for use in a latter bulletin, but for now, events may have dictated to me a different approach for this month.

In previous parades I had not noticed any particular displays of patriotism as the flag traveled past the crowds.

But this year was different.

Following last year's parade, this article paraphrased a similar publication in a much older edition of the Ogden Standard Examiner titled "I Am the Flag." We also printed copies and made them available to the citizens of West Point at the City Hall. I do not know how much of the patriotism demonstrated this year can be attributed to those efforts or that article, but regardless, I want to express how proud I am of the community for the respect we saw shown to the flag this year.

Thank you, West Point, from myself and from the veterans among us who have served this nation so nobly, and who have an almost ingrained love of the flag because of their service.

We, the veterans, thank all of you for your support of the flag,  
to which we also pledged allegiance on the morning of the Fourth.

Thank You!



## WEST POINT CIY 2019 MUNICIPAL ELECTION

Primary: AUGUST 13, 2019

General: NOVEMBER 5, 2019

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING INDIVIDUALS HAVE DECLARED CANDIDACY FOR THE OFFICE OF  
CITY COUNCIL MEMBER (4-YEAR TERM) - THREE SEATS AVAILABLE  
IN THE WEST POINT CITY 2019 MUNICIPAL ELECTION:

(LISTED IN BALLOT ORDER PURSUANT TO 20A-6-305)

<b>Jerry Chatterton:</b>	801.725.7522 - <a href="mailto:cjcbuild@aol.com">cjcbuild@aol.com</a>
<b>Brian Vincent:</b>	801.336.7407 - <a href="mailto:verticalflying@gmail.com">verticalflying@gmail.com</a>
<b>Roland W. Whitesides:</b>	801.628.7774 - <a href="mailto:roland.whitesides@icloud.com">roland.whitesides@icloud.com</a>
<b>Johnny E. Willis:</b>	801.725.7912 - <a href="mailto:jewilLis2@msn.com">jewilLis2@msn.com</a>
<b>Shawn Kotter:</b>	801.668.5580 - <a href="mailto:kotter@usa.com">kotter@usa.com</a>
<b>Gary L. Petersen:</b>	801.808.5341 - <a href="mailto:garylloveswestpoint@gmail.com">garyloveswestpoint@gmail.com</a>
<b>Annette Judd:</b>	801.917.4949 - <a href="mailto:ajuddwp@gmail.com">ajuddwp@gmail.com</a>
<b>Nathan Tooley:</b>	801.918.6755 - <a href="mailto:ntoolley@fbabenefits.com">ntoolley@fbabenefits.com</a>

REGISTER  
TO VOTE!

### Are You Registered to Vote?

The 2019 Elections are coming up quick!

Primary: August 13  
General: November 5

Visit [www.vote.utah.gov](http://www.vote.utah.gov)

To register and for complete candidate and voting information!

## RECREATION

MOST RECREATION SIGN-UPS CAN BE DONE ONLINE AT [WWW.WESTPOINTCITY.ORG](http://WWW.WESTPOINTCITY.ORG) OR

YOU CAN STOP BY CITY HALL TO FILL OUT A REGISTRATION FORM. SOME ACTIVITIES REQUIRE IN-PERSON REGISTRATION AT CITY HALL.

CONTACT KELLY ROSS @ 801-529-3352 OR KARLY NORWOOD @ 801-564-7701 FOR MORE INFORMATION ON RECREATION ACTIVITIES AND

### FALL SOCCER

REGISTRATION DATES: JULY 1<sup>ST</sup> - AUGUST 5<sup>TH</sup>

GRADES: PRE-K - 6<sup>TH</sup>

COST: \$40.00

### VOLLEYBALL

REGISTRATION DATES: SEPTEMBER 2<sup>ND</sup> - 30<sup>TH</sup>

GRADES: 3<sup>RD</sup> - 9<sup>TH</sup>

COST: \$34.00

DATES: TBD

Currently Hiring Recreation  
Aides for Soccer and  
Volleyball Officials! Visit  
[www.westpointcity.org](http://www.westpointcity.org) more  
information!