

ERIK CRAYTHORNE, Mayor
GARY PETERSEN, Mayor Pro-Tem
JERRY CHATTERTON, Councilman
ANDY DAWSON, Councilman
KENT HENDERSON, Councilman
ANNETTE JUDD, Councilwoman

KYLE LAWS, City Manager



CITY COUNCIL MEETINGS:

1st & 3rd Tuesdays
6:00 PM Administrative Session
7:00 PM General Session

PLANNING COMMISSION MEETINGS:

2nd & 4th Thursdays
6:00 PM Administrative Session
7:00 PM General Session

ENHANCING QUALITY OF LIFE

WEST POINT CITY

JANUARY 2020

MAYOR'S MESSAGE

STATE OF THE CITY

At the start of every new year, the President of the United States gives the State of the Union address and likewise, our Governor will give the State of the State address. The latter is not quite as well known and some of you may not have ever watched or read about it. Regardless, it gave me the idea this year to do a similar thing but to focus on things of our City. One slight difference to be aware of is everything I will put will be the truth and not skewed by partisan debate. (Which I hope comes as a relief.)

Financially, West Point City has never been better. With the national and local economies doing so well, we continue to see our sales tax revenues increase year after year; this, along with some new businesses we have recently welcomed to West Point, has put us well over the million-dollar mark in annual sales tax collected (including the State distribution we receive based on our population). In my 11 years as Mayor, I have seen the best of times and some of the worst. Back in 2009, we didn't know if we even had enough money to put fertilizer on the grass at our parks. Now each year we are transferring more money to our Capital Projects Fund than we ever had before. This Fund is used for park upgrades, such as the one we just completed on the south end of Loy Blake Park, road and infrastructure projects, and the general needs of the City. But as is true in most cases, the good news always comes

with some bad news: the good news is we are bringing in more money and the not-so-good news is that everything is costing more money. In the last six years, the money we pay for law enforcement services from Davis County Sheriff will have close to tripled. Costs to maintain and keep up with our infrastructure continues to increase year after year. Administrative costs of providing services are increasing. Even with all of this, I am confident that we will continue to have the funds available to maintain the high level of service we have all come to expect here in the City because of our conservative approach to our budget.

As far as commercial development, there is nothing on the immediate horizon that I am aware of. I do get frequently asked what is being built just west of the Del Taco, and that is a 108-unit apartment complex. The charter school, Monticello Academy, is also continuing remodel of the buildings east of City Hall and plans to be open for the 2020-2021 school year. As always, I continue to encourage you to patronize our West Point businesses.

In regards to residential construction, we have some pretty large developments either just starting or in the works. Growth in West Point will continue to be one of the challenges moving forward - our population growth potential exceeds any other city in Davis County. Consequently, it is important for us to plan ahead and keep-up with the

necessary infrastructure in preparation for that future growth. If you are like me, it is easy to notice the traffic congestion and problems associated with growth in our area. Even though it is hard to see all the changes, it is very important to be proactive rather than reactionary to the challenges of a growing population. Members of our Planning Commission and City Council will play an important role to plan for and try to manage the growth in the best way they know how. West Point is changing and not only will we see a steady increase in population, but our transportation options will continue to expand in the next 3-5 years as well. With the continuation of SR-193, the West Davis Corridor, and some other local road upgrades it will hopefully keep traffic moving and getting people to where they need to go.

All in all, I am proud to live and represent all of you in West Point. I, along with the City Council, will continue to do our very best to make the decisions that are in the best interests of those who live here. Being Mayor was something that I never aspired to do, however, I would not trade these past 11 years for anything and will continue to work as hard as I can to make this city the type of place that when someone asks where you are from, you can proudly declare, "I am from West Point."

I wish everyone the best in 2020.
- Mayor Erik Craythorne

WEST POINT CITY HALL - 3200 W 300 N
801-776-0970 — WWW.WESTPOINTCITY.ORG

JAN 2020

S	M	T	W	T	F	S
			1 NEW YEARS CITY HALL CLOSED	2	3	4
5	6	7 CITY COUNCIL CANCELLED	8	9 PLANNING COMMISSION AT 7 PM	10 CITY COUNCIL PLANNING SESSION	11 CITY COUNCIL PLANNING SESSION
12	13 SENIOR LUNCH AT 11:30 AM	14	15	16	17	18
19	20 MLK DAY CITY HALL CLOSED	21 CITY COUNCIL AT 6 PM	22	23 PLANNING COMMISSION AT 7 PM	24	25
26	27	28	29	30	31	

SENIOR LUNCH

Each month West Point City holds a lunch for Seniors 55 and older. The cost is \$2.00 per person and both residents and non-residents are welcomed to join!

This month's lunch will be held on:

MONDAY, JANUARY 13TH AT 11:30 AM

The menu for this month will be:

SOUP SERVED WITH FRENCH BREAD & CHEESECAKE FOR DESSERT

You must RSVP to reserve a spot. Please call City Hall by January 9th at (801)776-0970

To view the 2020 Senior Lunch Calendar, visit the City Website under the Community Affairs Page.

YOUTH COUNCIL

IMPORTANT DATES:

January 15th

YC Meeting @5:30

February 5th

YC Meeting @ 5:30

March

Essay Contest

March 5th-7th

USU Leadership Conference

December was a busy month for the West Point City Youth Council!

On December 2nd, the Youth Council helped with the City Hall Lighting Ceremony by assisting Santa Clause and fighting off the cold with hot chocolate.

For our meeting on December 18th, we went to the Family Tree Assisted Living Center and sang Christmas songs and passed out candy canes for the patrons there.

The Youth Council also helped with the Cemetery Luminary on December 20th by filling up luminary bags with sand and a candle and then placing the lit bags on each burial site.

The sight was gorgeous!

Many members also came out the following day to help clean-up from the event.

Happy New Year everyone! Can you believe that it is 2020? The time flies.

Last month was a little on the hectic side, so we are taking a little break with only one meeting this month. The meeting is on January 15th at 5:30 PM at City Hall.

A little heads up... The Essay Contest in March is rapidly approaching! Start thinking of ideas to write about why you love West Point City. More information will be coming on this soon.

Also, on March 5th - 7th is the USUS Leadership Conference. Applications are coming out soon for this - if you would like a copy of your application from last year, please contact Shelby Sargent at ssargent@westpointcity.org. Registration will be right after applications are made available, so be prepared!



ECONO WASTE TRASH REMINDERS!

- Please be aware that route pickup times are subject to change WITHOUT notice. As such, containers MUST be placed curbside the night before your pick-up day. If you forget to place it out the night before and are missed as a result, you will have to wait until your next pick up day.
- Please place your container in the proper place, ideally to the left or right of your driveway and as close to the road as possible. If there is no curb on your street, the container must be within 2 feet of the asphalt. Containers must be placed at least 4-6 feet away from other containers or objects (i.e. mailboxes, light posts, basketball hoops, fences, etc.) It is best to place containers at least 20 feet away from any vehicle.
- Containers SHOULD NOT be overloaded. A lid open more than 2 inches is overloaded and may not be picked-up. Overloaded containers may not dump correctly and/or spill trash. A spill caused by an overloaded container is the resident's responsibility to clean-up. Please cut up long items into short pieces so they fit properly in the can. If you need another container, please contact your City's Public Work Dept. for options.
- Containers may be used for regular household garbage and for yard & garden clippings cut to fit properly. Please put garbage into bags tied closed so they do not spill and can be emptied better.

Please DO NOT place any of the following items into your container:

- NO Dangerous or hazardous materials
- NO Medical waste or needles
- NO Hot ashes, fireworks, or any other flammable items
- NO Rocks, dirt, bricks, concrete, or any similar items
- NO Construction debris (i.e. carpet, sheetrock, tile)
- NO Dead animals
- NO Propane tanks, batteries, tires, tanks or barrels of any kind
- NO Furniture and/or large appliances

We strive to provide the best service possible. Our drivers will use their best discretion and may not service a container if there are any violations of these guidelines. Thank you for helping us to keep your neighborhood safe and clean! Please contact our office at (801) 627-2680 if you have any questions.



CHRISTMAS TREE DISPOSAL

Christmas trees will be accepted at the Green Waste Recycling Facility at NO CHARGE beginning December 26th through January 31th.
Live cut trees only.

Trees with lights or decoration and artificial trees will be accepted as municipal solid waste at the regular landfill disposal rates.

Customers from within and outside of the District may take advantage of the free Christmas Tree disposal.

The Green Waste Recycling Facility is located at

1997 East 3500 N, Layton.

www.wasatchintergrated.org

CODE ENFORCEMENT CORNER

HOME BUSINESSES

This is a reminder that all Home Occupation Licenses will expire on December 31, 2019. If you are continuing your home business into the New Year, you need to complete and return the renewal form that was mailed to you. There is no longer a renewal fee.

West Point City Code 17.50 states: "The purpose of these provisions is to ensure that the home occupations remain incidental and accessory uses within the dwelling or on the dwelling site. Home occupations are a temporary privilege that can be revoked if disruption of the residential neighborhood occurs."

If you are currently conducting an unlicensed business in your home, please visit the City office and obtain a Home Occupation License Application. Failure to properly license your business can have serious legal and financial consequences.

Please contact Bruce Dopp, Code Enforcement Officer or Michelle Bailey, Business License Officer, at 801-776-0970 if you have questions.

MEDICARE 101

If you are turning 65, or planning to retire soon, please join us for one of our free Medicare information classes. Topics covered are: Eligibility, Enrollment Times, and Benefit Coverage options. Classes are sponsored and presented by Davis County Health Department's Senior Services Division.

- Wed 1/8/20 6:30-7:30 @ Kaysville Library
- Wed 2/12/20 6:30-7:30 @ Clearfield Library
- Wed 3/11/20 6:30-7:30 @ Centerville Library
- Thurs 4/9/20 6:30-7:30 @ Kaysville Library
- Wed 5/13/20 6:30-7:30 @ Clearfield Library
- Wed 6/17/20 6:30-7:30 @ Centerville Library

For more information contact Marissa Black @ 801-525-5082 mblack@co.davis.ut.us

WEST POINT RECREATION

MOST RECREATION SIGN-UPS CAN BE DONE ONLINE AT WWW.WESTPOINTCITY.ORG OR YOU CAN STOP BY CITY HALL TO FILL OUT A REGISTRATION FORM. SOME ACTIVITIES REQUIRE IN-PERSON REGISTRATION AT CITY HALL. CONTACT KELLY ROSS AT 801-529-3352 OR KARLY NORWOOD AT 801-564-7701 FOR MORE INFORMATION ON RECREATION ACTIVITIES AND SIGN-UPS.



SPRING SOCCER

Registration: January 27th - March 2nd

Cost: \$40 Ages: Pre-K - 6th Grade
Boys & Girls

Recreation Aide positions
may be available!
Visit www.westpointcity.org
for more information!



JR. JAZZ GAME NIGHT
Saturday, March 14th @ 7PM
vs Memphis Grizzlies

THANK YOU!

From all of us to everyone we serve!

2019 was another successful year with no water contamination. Thank you for your help by having no cross-connections and reporting those you notice. This really helps us to serve our residents and ensure clean culinary water for us all!

WEST POINT MILITARY MEMORIAL

LOY BLAKE PARK - 3500 W 550 N

WEST POINT MILITARY MEMORIAL COMMITTEE CHAIR:
MARV DRAKE - 801-825-5321



With the start of a new year, many of us reflect on the previous 12 months, with special emphasis on what we need to do or do differently the next 12. In some circles, that's called repentance, in others it's "Wake up, Dummy!" I probably qualify for both.

As the new year unfolds, we are also reviewing the successes and failures of the Memorial Committee. Believe it or not, Committee Members are getting older, we have already lost one greatly-missed Member, but the need continues of having a group to maintain the Memorial, serve as City/veteran liaison, and continue recognition of our veterans.

This year on the Fourth of July we enjoyed a higher count than we have normally experienced of veterans riding our Veterans' Float, but there are still a lot out there whom we have not seen. Would it not be great if we needed two floats? Or even three? Following the parade, we had several visitors at our table in the park and we garnered a few more names for the Military Walls at the Memorial.

We had an excellent turn-out for our Veterans Day Commemoration on the 11th of November wherein Colonel Hawley gave an excellent presentation. The vocal solo of the National Anthem by Lori Hayward was beautifully done and we appreciated the invocation offered by Pastor Gort of the Cornerstone Bible Church. And as usual, the presentation of the colors was performed with dignity by cadets from the Utah Military Academy.

As you contemplate this coming year, if you could help as a member of the Committee, please call the current Chair, Marv Drake, at 801-825-5321. He would be pleased to hear from you! Lastly, thanks to you all for your continued support and wish you a happy New Year.