

WEST POINT CITY

ENHANCING QUALITY OF LIFE

West Point Officials

Erik Craythorne, Mayor
 Gary Petersen, Mayor Pro-Tem
 Jerry Chatterton, Councilman
 Andy Dawson, Councilman
 Kent Henderson, Councilman
 Jeff Turner, Councilman
 Kyle Laws, City Manager

City Council Meetings:

1st & 3rd Tuesdays

6:00 PM Administrative Session

Planning Commission Meetings:

2nd & 4th Thursdays

6:00 PM Administrative Session

Meetings subject to cancellation

MAYOR'S MESSAGE

Fall is here, bringing cool nights and nice, sunny mild days...or maybe not; fall in Utah seems to have a mind of its own, ending and beginning when it wants. Regardless, the secondary water will be shut off this month and our lawns will begin to go dormant, signaling the end of the warm weather. I'd like to remind you all to get your sprinkling systems winterized and ready for the cold temperatures. I would also like to pass along some updates and noteworthy information on some things happening in our great City.

On September 3rd the City Council granted final approval for a new Ogden Clinic medical building. The Clinic will be built at 125 South 3000 West, just north of where Highway SR-193 hits 3000 West. The building itself is almost 14,000 square feet and from what they have indicated, will begin with about five different providers before eventually housing up to nine providers and their staff. It is a very nice-looking building, looking similar to the other Ogden Clinics in the area with nice landscaping, brick and stone façade, and wood accents. This location will also have a drive-thru pharmacy. If you want to go drive by where the Clinic will be located, this lot is right in front of some multi family housing that Ivory Homes built 7-8 years ago. When that property sold, the developer wanted to build homes on the entire parcel. Knowing that this lot could be a good spot for a commercial-type building, the City negotiated through a developer's agreement

to allow multi-family housing on the property in exchange for a corner parcel of the property to be rezoned commercial. Even though the Ogden Clinic will not collect a large amount of sales tax, it is an important addition to our City as we try to accommodate diversified land uses to best provide for our residents and the services they might need.

With the construction season winding down, we will get a break from the orange cones and detour signs for a few months. The next big project that will begin this coming spring is the 800 North reconstruction from 2000 West to 3000 West. I mentioned this project a few months ago, but it will be a joint venture with Clinton City because of how 800 North travels through both of our cities. Improving and widening 800 North has been a need talked about for at least 20 years and is finally going to happen. This project will continue the section of 800 North east of 2000 West that has already been improved and we look forward to the completion of this project next fall.

The last item I would like to try and address is the congestion around West Point Elementary during the morning drop-off and afternoon pick-up times. Those of you who travel through that section on 300 North on a daily basis will know exactly what congestion I am talking about. We will be meeting with the Principal of the Elementary and a representative from the Davis County Sheriff's Office to discuss this issue and try to come up with some solutions to try and

make this bad situation a little more tolerable, but more importantly, safer for all the students who attend school there. In the meantime, please continue to use extreme caution and slower speeds to help ensure those young kids' safety. As the weather begins to get cold and wet, be especially cautious of slick roads and the kids running to and from who are only focused on getting out of the cold. Look for updates on this situation as we try to come up with solutions.

If you have any questions, comments, or concerns I would really like to talk to you about them. You can always contact me by calling City Hall and leaving your name and number - they will pass the message along to me and I do my best to get back with each resident who reaches out. As always, I would also like to invite you to attend our City Council Meetings on the first and third Tuesdays of each month, the agendas of which are posted at least 24 hours in advance on our City website and on the Utah Public Notice Website (this website allows you to sign up for notifications each time our City posts something). During each meeting, we have a dedicated item on the agenda titled "Citizen Comment" to give residents a chance to share questions, comments, or concerns with the Council. The Planning Commission, which makes recommendations to the Council, also meets every month on the second and fourth Thursdays, with their agendas posted ahead of the meeting as well, and I invite you to also attend or be aware of those meetings.

In closing, I want to wish you all a happy October, full of trunk-or-treats, costume making, and an inundation of pumpkin spice flavoring.

- Mayor Erik Craythorne



COMMUNITY AFFAIRS & EVENTS

If you would like more information about the activities listed on this page please contact

Shelby Sargent @ 801-614-5347 or email ssargent@westpointcity.org

YOUTH COUNCIL

Last month in September, the West Point Youth Council kicked off the new year with a retreat! They began their retreat with a pancake breakfast, and spent the rest of the morning playing to get to know their Council Members better! They had a friendly competition as they split into teams to make candy posters for the Firefighters. The Firefighters were charmed by the creativity of the posters and selected a winner!

During the retreat they also revealed the theme for this year's Youth Council:
Have Courage and Be Kind

Angelina Orton, the Youth Council Mayor, talked about how kindness and courage are necessary for everyday life. She said that the world would be a better place if everyone showed more kindness to one another. The Youth Council Officers decided to have Chinese characters included in the message to make it more unique.

This month, the YC has the **Halloween Carnival on October 18th**. Be sure to come and enjoy the booths and games that they are helping with!



October

S	M	T	W	T	F	S
		1 City Council at 6 PM	2	3 Cemetery Cleaning	4	5
6	7	8	9	10 Planning Commission at 6 PM	11	12 ↔ Fall Clean-Up
13	14 Columbus Day City Hall Closed	15 City Council at 6 PM	16 YC Meeting at 5:30 PM - Meet the Candidates 6 - 8 PM	17	18 Halloween Carnival 7 PM- 8:30 PM	19
20	21 Senior Lunch at 11:30 PM	22	23	24 Planning Commission at 6 PM	25	26
27	28	29 Meet the Candidates 6 - 8 PM	30	31 Happy Halloween		

JUST FOR SENIORS

Each month West Point City holds a lunch for Seniors 55 and older. The cost is \$2.00 per person and both residents and non-residents are welcome!

This month's lunch will be on:

Monday, October 21st @ 11:30 AM

The menu for the Senior Lunch is:

Pancake Bar & Sausage

YOU MUST RSVP TO RESERVE A SPOT

Please call City Hall by October 17th at (801) 776-0970

To view the 2019 Senior Lunch Calendar, visit the City Website under the Community Affairs Page.

ATTENTION ALL SECONDARY WATER USERS:

Just a reminder that all irrigation deliveries will be shut off mid-October. Please call Davis & Weber Counties Canal Company at 801-774-6373 if you have any questions. For updated information you can also visit their website at DavisWeber.org



UTAH TAKE BACK

Date: Saturday, October 26

Time: 10 AM – 2 PM

Locations: Smith's

22017 W 300 N

utahtakeback.org

Trunk or Treat

with Davis County Sheriff's Office

Friday, October 25, 6–8 pm

800 W State Street | Farmington

spook alley • escape room
treats • costume contest • fun

daviscountyutah.gov/sheriff

Helen's Prom Rentals

Thank you to these local businesses
for their support with the
Halloween Carnival!!

CODE ENFORCEMENT CORNER

WINTER PARKING

With winter just around the corner, our Public Works employees are preparing to keep our roads clear of snow and ice. Their efforts will help make our commutes easier and keep our streets safer.

We need your help to make sure snow removal can be accomplished in the safest and most efficient manner.

West Point City Code 10.05.50 (H)(3) prohibits the parking of any vehicle, trailer, recreational vehicle, etc, on streets between the hours of 1:00 am and 6:00 am beginning November 1st and continuing until the last day of February.

West Point City Code Enforcement and the Davis County Sheriff's Department will be patrolling the streets during the winter months to issue notices and citations to enforce this Ordinance. Because of the obstruction that vehicles parked on the streets cause for plowing, vehicles can even be towed at the owner's expense.

Also, please be aware that pushing or blowing snow onto public streets is strictly prohibited. As you clear snow, please ensure that it stays on your property.

Your cooperation in helping the City handle another winter is greatly appreciated.

Please call Bruce Dopp, West Point City Code Enforcement Officer at 801 776-0970 or use the City website at www.westpointcity.org

WEST POINT CITY

Sponsored by the Miss West Point Royalty

Halloween Carnival

FRIDAY, OCTOBER 18TH
CITY HALL
3200 W 300 N
7:00 PM - 8:30 PM

Remember to wear your Halloween costume!
ENJOY FREE GAMES AND ACTIVITIES!

ANNUAL Fall Clean Up

OCT 11TH - OCT 12TH

West Point will be providing dumpsters for a fall clean up:

- Loy Blake Park - 2 dumpsters
- Bingham Park - 1 dumpster
- East Park - 1 dumpster

If the dumpsters are full, please try a different location.
DO NOT PILE GARBAGE OUTSIDE OF THE DUMPSTER.

No hazardous materials, concrete, tires, etc.
Contact City Hall with questions 801-776-0970

COMMUNITY INFORMATION & PROGRAMS

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Shelby Sargent @ 801-614-5347 or email ssargent@westpointcity.org



WEST POINT CITY HALL

*Meet the Candidates
open house*

★ WEDNESDAY, OCT. 16 ★
★ TUESDAY, OCT. 29 ★
6:00 - 8:00 PM
WEST POINT CITY HALL

COME OUT TO CITY HALL TO MEET THE CANDIDATES RUNNING FOR CITY COUNCIL IN THE 2019 GENERAL ELECTION!



**CEMETERY CLEANING
OCTOBER 3RD**

PLEASE REMOVE ALL ITEMS PRIOR TO THIS DATE. ANY REMAINING ITEMS WILL BE DISCARDED

ITEMS MAY BE REPLACED BEGINNING OCT. 4
PLEASE CALL CITY HALL @ 801.776.0970 WITH ANY QUESTIONS!

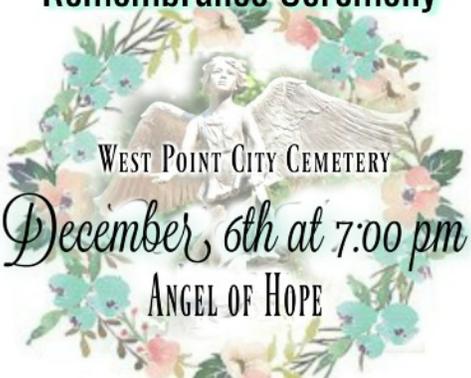


**FLAG RETIREMENT
DROP OFF**

BRING YOUR FADED, OLD OR DAMAGED AMERICAN FLAGS TO CITY HALL TO BE DISPOSED OF PROPERLY

★★★
3200 W 300 N

4th Annual Forever in Our Hearts Child Remembrance Ceremony



WEST POINT CITY CEMETERY
December 6th at 7:00 pm
ANGEL OF HOPE

Each December 6th, which is known as Children's Day around the World, a remembrance will be held for families in West Point and the surrounding communities that have been impacted by the loss of a child to promote healing and provide comfort. There will be a short ceremony with some remarks, songs, and a chance for attendees to speak the name of their loved one and place a white flower upon the Angel of Hope.
The Ceremony will end with a group singing of Silent Night.
Tea lights will also be placed at the resting place of each child.

RECREATION

MOST RECREATION SIGN-UPS CAN BE DONE ONLINE AT WWW.WESTPOINTCITY.ORG OR YOU CAN STOP BY CITY HALL TO FILL OUT A REGISTRATION FORM. SOME ACTIVITIES REQUIRE IN-PERSON REGISTRATION AT CITY HALL.
CONTACT KELLY ROSS @ 801-529-3352 OR KARLY NORWOOD @ 801-564-7701 FOR MORE INFORMATION ON RECREATION ACTIVITIES AND SIGN-UPS

VOLLEYBALL

REGISTRATION DATES: SEPTEMBER 2ND - 30TH

GRADES: 3RD - 9TH

COST: \$34.00

DATES: TBD

**Recreation Aide positions
may be available!
Visit www.westpointcity.org
more information!**

JR. JAZZ

REGISTRATION DATES: OCTOBER 1ST - NOVEMBER 4TH

GRADES: 1ST - 12TH

COST: \$50 - 1ST THRU 6TH

\$60 - 7TH THRU 12TH